



Ingham County MSU Extension
4-H Horse Committee

Paul Wolter

4-H Horse Camp

June 14-17, 2010

Ingham County Fairgrounds

5-8 Horseless Horse Camp Forms

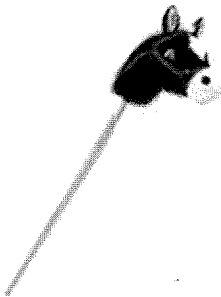


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This three day camp was dedicated to the memory of Paul Wolters for his outstanding service to the 4-H members of Ingham County. The camp takes place at the Ingham County Fair grounds and consists of two days of clinics and riding sessions. The final day of camp is a practice "horse show" where participants apply what they have learned at camp.

Participants must be current members of Ingham County 4-H Horse Program, 9-19 years of age by January 1 of current year. Participants provide their own horse, tack and supplies and are required to care for their own horse during the three day stay at camp. Horses must remain on fair grounds for the entire duration of camp, however campers are not allowed to spend the night. Camp staff will be on the grounds to monitor the horses at night.

Participants must choose one discipline and instruction level for the entire camp. Riding instruction is offered for various levels of skill beginning with walk-trot through advanced. Disciplines offered are Hunt Seat, Western, Gymkhana and Dressage. Clinic sessions offer demonstrations and information on horse care, horse behavior, training techniques and various other horse related topics. All 4-H rules apply at camp along with additional rules and guidelines listed in registration packet.



Ingham County 4-H Horse Committee
121 E Maple Street
Mason MI 48854
517 676-7290
517 676-7288

PAUL WOLTER 5-8 HORSE CAMP
GENERAL INFORMATION

- Please return the following forms with your check for \$35 per child before May 10, 2010
 - Registration
 - Parent volunteer form
 - Medical form
- Keep all white papers for your information.
- 5-8 camp is one day only, Wednesday, June 16. They will show their stick horses in the first class on Thursday, June 17 and **be released to a parent or designated representative after their class (approximately 9:30am)**. Please do not have an older camper responsible for your 5-8 camper, they will be busy with their own show responsibilities.
- Chaperones are required for the 5-8 campers at both meals. If no one is available, camp staff will assign a teen volunteer to escort them, please mark the registration form accordingly.
- 5-8 camp is designed to be a fun, instructional time without hands on contact with horses. The projects and activities will be horse-themed however.
- **EACH CAMPER IS ASKED TO BRING ONE DOZEN COOKIES FOR USE DURING CAMP**



**2010 Paul Wolter 5-8 Horseless 4-H Camp
Registration
Sponsored by the Ingham County Horse
Committee**



**Wednesday, June 16, 2010 – 9:00 a.m. – 5:00 pm
Thursday, June 17, 2010 – 9:00 am – approximately 9:30 am (Stick Horse Show)**

One child Per Form:

Child's Name _____ Age (as of Jan 1, 2010) _____
 Address _____ City _____ State _____ Zip _____
 Home Phone _____ Work Phone _____ Mobile Phone _____
 4-H Club Name _____ Email _____

Chaperone Information

Children will need a chaperone to escort them to meals.

Check One:

- A parent or sibling will escort my child to lunch
- Please assign a teen chaperone for my 5-8 camper at lunch

Check One:

- A parent or sibling will escort my child to dinner
- Please assign a teen chaperone for my 5-8 camper at dinner

Registration & Deadlines (Check all that apply)

DEADLINE- MAY 10, 2010

- \$35 per child if postmarked by May 10
- \$40 if postmarked after May 10 (Late Registration)
- \$60 after June 1 if space permits

No applications will accepted after June 11, 2010

Enclosures

- Check Enclosed – Amount \$ _____
- Health Form Enclosed (REQUIRED)
- Parent Volunteer Form Enclosed

ALL FEES ARE NONREFUNDABLE · MAKE CHECKS PAYABLE TO *Ingham County Horse Committee*

Mail this form and required enclosures to:

Horse Camp, c/o Pattie Yanz, 905 Dakin Rd. Dansville, MI 48819

I exempt and discharge the Ingham County 4-H Horse Committee, Ingham County 4-H Council, Ingham County Fairgrounds and 4-H Camp volunteers from any loss, damage, or injury to my son/daughter, others, or their property at the 2010 Paul Wolters Horse Camp.

Camper's will show their stick horses in the first class on Thursday, then be released to their parents or designated representative (approximately 9:30 AM). I designate _____ to pick up my son/daughter after the show on Thursday, June 18, 2010. **Your child will NOT be released to anyone, except a parent/guardian or the designated representative noted here.**

Parent/Guardian Signature _____ Date _____

For Office Use Only (Do Not Fill Out)

Date Payment Received _____ Amount _____ Check # _____ HF _____

**PARENT/GUARDIAN CONSENT AND HEALTH STATEMENT FOR MINOR
MICHIGAN STATE UNIVERSITY COOPERATIVE EXTENSION SERVICE
INGHAM COUNTY 4H YOUTH PROGRAMS**

TO BE COMPLETED BY PARENT OR GUARDIAN OF MINORS PARTICIPATING IN DESIGNATED 4H PROGRAM
ACTIVITIES: **4H HORSE CAMP JUNE 15, 16, 17, 2010**

NAME OF MINOR _____ GENDER _____ BIRTH DATE _____

ADDRESS _____

PHONE: HOME # _____ WORK # _____ CELL # _____

PARENT OR GUARDIAN NAME _____

ADDRESS IF DIFFERENT FROM CHILD'S _____

NAME AND PHONE OF EMERGENCY CONTACT OTHER THAN PARENT: _____

NAME AND PHONE NUMBER OF CHILD'S PHYSICIAN: _____

SPECIAL HEALTH CONSIDERATIONS: (use additional pages if necessary) If there is any questions about the health of the minor, a complete health exam should be obtained by your physician

1. Allergies and/or reactions to medications or foods: _____

2. Special medical or dietary needs: _____

3. Any activity restrictions: _____

4. Current medications: Name of medication, reason for use, prescribed administration: _____

****ALL MEDICATIONS MUST BE IN ORIGINAL CONTAINER
AND GIVEN TO THE CAMP NURSE AT REGISTRATION****

DOES THE CAMP STAFF HAVE PERMISSION TO ADMINISTER TYLENOL TO YOUR CHILD IF NEEDED? YES NO

Continue To Other Side

INSURANCE INFORMATION: HOSPITAL MEDICAL (CHECK ONE OR BOTH)

COMPANY NAME: _____ SUBSCRIBER NAME: _____

POLICY NUMBER: _____ PHONE NUMBER: _____

I give my consent and approval for the above named minor to participate in the above activities. I have indicated all special health considerations on this form. I will assume responsibility for any necessary medical expenses for the above named minor. I understand the nature of the activities and risks involved and I will not hold chaperones, leaders or the 4H Office of the Cooperative Extension Service responsible for any injuries sustained by said member while participating in the activities..

I/We give permission as parent or guardian for medical treatment to be given to the aforementioned minor in an emergency, with the exception of the following listed exceptions: (ie: blood transfusions, surgery)

DATE: _____ PARENT/GUARDIAN SIGNATURE _____



Horse Camp Parent Volunteer Form



Parent participation in horse camp is essential to a smooth running camp. If you are able to volunteer, please check the times you are available and return with your child's registration packet. Volunteers should report to the registration table for additional instructions. You will be permitted to eat without fee during your shift.

Name _____ Email _____

Home Phone _____ Work Phone _____ Cell Phone _____

Child/Children's Name/s _____ 4-H Club _____

Monday, June 14

- 5:00-8:00 PM – Assist campers and horses to barns
- 5:00-8:00 PM – Assist with setting up dressage arena, moving picnic tables or other large items (truck helpful)

Tuesday, June 15

- 7:30-11:30 AM -- Assist campers in the barn with their horses
- 10:30 AM-1:00 PM – Assist in kitchen, preparing and serving lunch
- 1:30-5:30 PM – Assist campers in the barn with their horses
- 4:30-6:00 PM – Assist in kitchen preparing dinner
- 6:00-7:30 PM – Assist serving and cleaning after dinner

Wednesday, June 16

- 8:00 AM-12:00 PM – Assist with 5-8 camp activities
- 7:30-11:30 AM – Assist campers in the barn with their horses
- 10:30 AM- 1:00 PM – Assist in kitchen, preparing and serving lunch
- 1:00-5:00 PM – Assist with 5-8 camp activities
- 1:30-5:30 PM – Assist campers in the barn with their horses
- 4:00-5:30 PM – Assist in kitchen preparing dinner
- 5:30-7:00 PM – Assist serving and cleaning after dinner

Thursday, June 17

- 8:00 AM- 2:00 PM – Assist campers prepare for show and load to leave