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**DEPARTMENT 13 - LIVESTOCK**  
**DIVISION A - DAIRY CATTLE**

Superintendent - Todd & Loretta Benjamin - 521-4418

**SEE TB TESTING REQUIREMENTS IN THE GENERAL RULES**

**IMPORTANT RULES**

**NO WATER TANKS ALLOWED OUTSIDE BUILDING**

**Exercising of animals, only on east end of Main Arena, no other areas PLEASE.**

1. Exhibits to be brought in Monday, July 28, by 12:00 noon **only, not Sunday.** Exhibits will be released Saturday, August 2 at 10:00 p.m.
2. Health Regulations-Michigan Department Of Agriculture Rules apply. Contact the Fair Office for a copy.
3. Exhibitors are to fit, show, and take care of their own exhibits.
4. Exhibitors will furnish their own hay, straw and grain.
5. A nine year old member is limited to one animal, a ten year old to fourteen year old member is limited to 3 animals and a 15 year old and over member is limited to 4 animals, but only one animal in any one Class, unless twins.
6. An animal may be exhibited in only one breed.
7. Judges discretion will be used if less than four in breed for Championship Ribbons.
8. Shirts or show coats with farm logo or name are not permitted.
9. **DUMPING OF MILK/MILK REPLACER IN WASH RACK ONLY.**

**Section 1 - Showmanship**

Wednesday July 30, 8:00 a.m. Main Arena Building

**IMPORTANT RULES**

1. Fitting and Showing Contest for all members. The animal must be fitted and shown by the Club Member and be the Member's own project.
2. White shirt and pants are traditional for Dairy Showmanship, but are not required.

**Showmanship Medals sponsored by Webberville Feed and Grain**

**Medals Awarded:** 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th and 5th Bronze Medal; Participant Ribbons for all participants

**Class:**

6000. Juniors; 9-11 Years of age  
 6001. Intermediate; 12-14 Years of age  
 6002. Seniors; 15-19 Years of age

**Premiums:** Group A \$8.00; Group B \$6.00; Group C \$4.00

**Judging Wednesday July 30, 9:00 a.m. Main Arena Building**

	<b><u>Section 2</u></b> <b><u>Holstein</u></b>	<b><u>Section 3</u></b> <b><u>Red &amp; White</u></b> <b><u>Holstein</u></b>	<b><u>Section 4</u></b> <b><u>Guernsey</u></b>	<b><u>Section 5</u></b> <b><u>Brown</u></b> <b><u>Swiss</u></b>	<b><u>Section 6</u></b> <b><u>Jersey</u></b>	<b><u>Section 7</u></b> <b><u>Heritage All</u></b> <b><u>Other Breeds</u></b>
	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>
Junior Heifer Calf; Born March 1 - April 30, 2003	6003	6021	6039	6057	6075	6093
Intermediate Heifer Calf; Born Dec. 1, 2002- Feb. 28, 2003	6004	6022	6040	6058	6076	6094
Senior Heifer Calf; Born September 1 - November 30, 2003	6005	6023	6041	6059	6077	6095
Summer Yearling Heifer; Born June 1 - August 31, 2002	6006	6024	6042	6060	6078	6096
Junior Yearling Heifer; Born March 1 - May 31, 2002	6007	6025	6043	6061	6079	6097
Winter Yearling; Born Dec. 1, 2001 - Feb. 28, 2002	6008	6026	6044	6062	6080	6098
Senior Yearling Heifer; Born Sept. 1 - Nov. 30, 2001	6009	6027	6045	6063	6081	6099
Junior Two Year Old Cow; Born March 1 - August 31, 2002	6010	6028	6046	6064	6082	6100
Senior Two Year Old Cow; Born Sept. 1, 2000 - Feb. 28, 2001	6011	6029	6047	6065	6083	6101
Dry Three & Four Year Old Cow Born Sept. 1, 1998 Aug. 31, 2000	6012	6030	6048	6066	6084	6102

Junior Champion And Reserve Champion Female.....Ribbons Sponsored By Ace Hardware

**Premiums:** Group A \$8.00; Group B \$6.00; Group C \$4.00

	<u>Section 2</u> <u>Holstein</u>	<u>Section 3</u> <u>Red &amp; White</u> <u>Holstein</u>	<u>Section 4</u> <u>Guernsey</u>	<u>Section 5</u> <u>Brown</u> <u>Swiss</u>	<u>Section 6</u> <u>Jersey</u>	<u>Section 7</u> <u>Heritage All</u> <u>Other Breeds</u>
	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>
Three Year Old Cow; Born Sept. 1, 1999 - Aug. 31, 2000	6013	6031	6049	6067	6085	6103
Four Year Old Cow; Born Sept. 1, 1998 - Aug. 31, 1999	6014	6032	6050	6068	6086	6104
Dry Aged Cow; Five years & older						
Born before September 1, 1998	6015	6033	6051	6069	6087	6105
Aged Cow; Born before September 1, 1998	6016	6034	6052	6070	6088	6106
Senior Champion And Reserve Champion Female	Ribbon Sponsored By Ace Hardware					
Grand Champion And Reserve Grand Champion Female	Ribbon Sponsored By Ace Hardware					
Best Three Females; Three females owned by one exhibitor	6017	6035	6053	6071	6089	6107
Dam And Daughter; Cow with one of her daughters	6018	3036	6054	6072	6090	6108
Produce Of Dam; Two daughters of same dam	6019	6037	6055	6073	6091	6109
Club Herd; Three animals of any dairy breed and by three different members	Ribbon					
Best Udder, Cow Must Be In Milk; One entry per exhibitor	6020	6038	6056	6074	6092	6110
Supreme Champion Cow; All Breeds	Ribbon Sponsored By Ace Hardware					

We will sell 2 gallons of milk - dispersed as above (40/10/50) from a Supreme & Reserve Supreme Champion which are selected from the Grand Champions of the six (6) sections above.

**4-H Dairy Sponsors**

- Senior Champion Holstein - RI-Val - Re Farms**
- Grand Champion Holstein - Webberville Dairy Club**
- Reserve Supreme Champion Showmanship - Jorgensen Farm**
- Supreme Champion Showmanship - Mike Heeg**
- Supreme Champion Cow - Marvin Glynn Family**

**DEPARTMENT 13 - DIVISION B**

**DAIRY MARKET ANIMALS**

Superintendent - Dorwin Marshall - 851-7958

Assistant Superintendent - Robert Marshall & Jeff Graf

**SEE TB TESTING REQUIREMENTS IN THE GENERAL RULES**

**IMPORTANT RULES**

**Exercising of animals, only on east end of Main Arena, no other areas PLEASE.**

1. All exhibits to be brought in Monday, July 28, by 12:00 Noon ONLY, not Sunday. Dairy Steers, Veal and Feeders housed in M.P. Building.
2. A Member may exhibit 1 Veal, either sex. Bull calf may be castrated.
3. A Member may exhibit 1 Dairy Steer for showing.
4. Veal and Dairy Steer Weigh-in 1:30 p.m. Monday in Main Arena Building. This is the only weighing of Dairy Steers, sale weight will be the Monday weight minus 2%. Animals will be put into classes with 1st place animals in each group being shown for champion.
5. Veal must be Born between April 1, 2003 and May 1, 2003.
6. Veal must Weigh between 300 and 450 pounds to be shown or sold.
7. Veal must be fed milk or milk replacer only.
8. Veal must be tagged by June 1st, by Superintendent or will not be allowed to be shown or sold.
9. Veal are to be Bedded with Sawdust or Wood Shavings.
10. Dairy Steers must be tagged by January 27.
11. Dairy Steers must be one of 6 major Dairy Breeds - **NOT CROSSED WITH A BEEF BREED.**
12. Dairy Steers must weigh 900 pounds to be sold in the sale.
13. Sale animals must be left with a halter on for safety and loading out.
14. Veal animals over 450 pounds are not eligible for Champion but can be shown and sold. Weight for sale will be reduced to 450 pounds.
15. Dairy Feeder must be a Dairy Breed.
16. Dairy Feeder must be born between February 1, 2003 to March 31, 2003.
17. Dairy Feeder must weight minimum 350 to 700 pounds. Feed milk the first four to six weeks (should have clean water and grain in front of calf from the beginning).
18. Feeders must be dehorned and castrated.
19. Feeders will not sell and will not be tagged before the fair.
20. Dumping of milk/milk replacer in wash rack **ONLY.**
21. **NO WATER TANKS ALLOWED OUTSIDE BUILDING**

**Section 1 - Showmanship**

**SHOWMANSHIP MEDALS SPONSORED BY: JORGENSEN FARM ELEVATOR**

6197. Veal, Dairy Steers & Feeders will be shown Wednesday, July 30, at 12:30. These animals will not be eligible for Little International contest. It is not necessary to pre-enter for showmanship.

**Section 2 - Veal, Dairy Steers & Feeders**

Judging Wednesday, July 30, 1:00 p.m. Main Arena Building

**Premiums:** Group A \$ 8.00; Group B \$6.00; Group C \$4.00.

**Class:**

6198. Veal Calf  
Champion & Reserve Champion Veal
6199. Dairy Feeders  
Champion & Reserve Champion Dairy Feeders
6200. Dairy Steers  
Champion & Reserve Champion Dairy Steers

**DEPARTMENT 13 - DIVISION B  
WORKING STEER GROUP**

Superintendent - Judy Richmond (517) 589-8429

**SEE TB TESTING REQUIREMENTS IN THE RULES**

**IMPORTANT RULES**

**Exercising of animals, only on East end of Main Arena, no other areas PLEASE.**

1. All exhibits to be brought in Monday, July 28, by 12:00 Noon ONLY, not Sunday. Animals will be housed in Main Arena. They will be released Saturday, August 2 at 10:00 p.m.
2. Exhibitors are to fit, show, and take care of their own animals.
3. Exhibitors will furnish their own hay, straw, and grain.
4. All animals must have current TB tests.
5. Either teams or a single may be shown in all classes, single ox need to provide their own chains and single tree.
6. All oxen must be in yoke. The yoke may be either a neck yoke or a head yoke. All yokes should be properly fitted.
7. All animals must be property of the teamster and in their possession by May 1.
8. Teams and singles may be heifers or steers of any age. No bull calves over six (6) months old.
9. Each teamster may participate once only in each class.
10. Excessive use of the goad or crop is grounds for disqualification.
11. Contact 4-H office for specific class instructions.
12. Each age division will be awarded an overall teamster award, based on class scores.

**Section 3 - Showmanship**

**SHOWMANSHIP MEDALS SPONSORED BY: LESLIE ELEVATOR**

Medals Awarded: 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th and 5th Bronze Medal.

These animals will not be shown in the Little International

**Class:**

- 6210. Juniors; 9-11 Years of age
- 6211. Intermediate; 12-14 Years of age
- 6212. Senior; 15-19 years of age

**Section 4 - Working Steer Classes**

Judging Thursday July 31, 10:00 a.m., Ash Street Arena

**Premiums:** Group A \$8.00; Group B \$6.00; Group C \$4.00

**Class:**

- 6213. Obstacle Course (Performance Cart Class)
- 6214. Log Pull

**DEPARTMENT 13 - DIVISION C**

**BEEF CATTLE**

Superintendent, Jeff Townsend 623-6275

**SEE TB TESTING REQUIREMENTS IN THE GENERAL RULES**

**IMPORTANT RULES**

**No water tanks allowed outside building.**

**Exercising of animals, only on east end of Main Arena, no other areas PLEASE.**

1. All Exhibits to be brought in Monday, July 28, by 11:00 a.m. Animals will be released Saturday, August 2, at 10:00 p.m.
2. A Member may exhibit two steers. All steers will be weighed to determine Class at 11:00 a.m. Monday July 28, breeding animals will check in following the steer weigh in. At this time, health papers, tattoos & registration papers will be checked. Ages of animals will be recorded, for proper class placement. Members must bring name and address on a 3 x 5 index card for weigh in. Classes will be divided after weighing. Animals under 1000 pounds will be shown in the Feeder Class and are not eligible for Grand Champion or sale.
3. Sale weight will be Monday's weight minus 2%.
4. The Grand Champion and Reserve Grand Champion steers are required to sell.
5. Members wishing not to sell must notify the Superintendent at the time of judging. The sale order will be posted after the show.
6. All steers must be tagged at weigh in January 27, 2003. If tag is lost, call Superintendent.
7. Beef will be shown according to rules.
8. All livestock will be washed and fed in designated areas only.

**Section 1 - Showmanship**

**Following beef breeding and feeder steer classes (prior to steer show)**

**Beef Breeding Cattle, Beef Feeders & Steers**

**Medals Awarded:** 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th and 5th Bronze Medal; Participant Ribbons to all participants.

**SHOWMANSHIP MEDALS SPONSORED BY: MASON ELEVATOR**

**Class:**

6224. Senior; 15-19 Years of age
6225. Intermediate; 12-14 Years of age
6226. Junior; 9-11 Years of age

**Section 2 - Beef Steer Classes**

**Judging Tuesday, July 29, Main Arena Building following beef breeding classes and feeder steer class**

**Premiums:** Group A \$8.00; Group B \$6.00; Group C \$4.00; Unless Otherwise Specified

6227. Market Steers - all breeds
6228. Market Heifers - all breeds  
Champion And Reserve Champion Market Animal (Steers & Heifers)
6229. Feeder Animals less than 1000 lbs - all breeds
6230. Two Sale animals by one member; Both animals shown
6231. Rate of Gain
6232. Home Grown (Steers)
6233. Home Grown (Market Heifer)

**TROPHIES SPONSORED BY  
Dr. John Gunther, Crest View Tack Shop  
Townsend Farm, Richmond Farm**

**Beef Breeding**

Judging Tuesday, July 29, 4:00 p.m. Main Arena Building

**IMPORTANT RULES**

1. A first year member, if under eleven years of age, may show one female. Older members may show five breeding animals if each is in a separate Class. Two steers may be shown in addition to breeding class animals.
2. All breeding stock must be in the Member's possession by May 1, 2003.
3. All heifers exhibited in Sections 3, 4, 5, 6, 7 and 8 must be purebred & registered in the exhibitors name. All other heifers will be entered in Section 9, Crossbred/Commercial Heifers. Heifers will check in after steers. All Tattoos, health papers and registration papers will be checked at that time.

**Premiums:** Group A \$8.00; Group B \$6.00; Group C \$4.00;

	<u>Section 3</u> <u>Angus</u>	<u>Section 4</u> <u>Hereford</u>	<u>Section 5</u> <u>Shorthorn</u>	<u>Section 6</u> <u>Chianina</u>	<u>Section 7</u> <u>Simmental</u>	<u>Section 8</u> <u>Other</u> <u>Registered</u>	<u>Section 9</u> <u>Crossbred</u> <u>Commercial</u>
	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>
Junior Heifer Calf; After January 1, 2003	6238	6250	6262	6274	6286	6298	6310
Senior Heifer Calf; September 1 - December 31, 2002	6239	6251	6263	6275	6287	6299	6311
Late Summer Yearling Heifer; July 1 - August 31, 2002	6240	6252	6264	6276	6288	6300	6312
Early Summer Yearling Heifer; May 1 - June 30, 2002	6241	6253	6265	6277	6289	6301	6313
Spring Yearling Heifer; March 1 - April 30, 2002	6242	6254	6266	6278	6290	6302	6314
Junior Yearling Heifer; January 1 - February 28, 2002	6243	6255	6267	6279	6291	6303	6315
Senior Yearling Heifer; September 1-December 31, 2001	6244	6256	6268	6280	6292	6304	6316
Two Year Old Cow; Born September 1, 1998- August 31, 2001,	6245	6257	6269	6281	6293	6305	6317
Three Year Old Cow and Older Born after August 31, 2001	6246	6258	6270	6282	6294	6306	6318

Champion Female ..... Ribbon Sponsored By Ace Hardware  
 Reserve Champion Female ..... Ribbon Sponsored By Ace Hardware

**Section 10 - Beef Records**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**Class:**

6322. Record Book On Beef Project; Turn in records to Superintendent by 6:00 p.m. Tuesday July 30.

**DEPARTMENT 13 -DIVISION D**

**HORSE & PONY PROJECT**

**Superintendent - Craig Galvin 646-0196**

**Assistant Superintendents - Jenean Battin, Roger Peterson, Maggie Knust**

**Clerk - Angie Jewell**

**4-H HORSE EXHIBITORS - Campers may be parked beginning Friday, 8:00 a.m.**

**NO EARLIER**

**Stall decorating may begin on Friday, 8:00 a.m.**

**ALL HORSES MUST HAVE A NEGATIVE EQUINE INFECTIOUS ANEMIA TEST. (COGGINS) (SEE GENERAL RULES)**

**IMPORTANT RULES**

1. All 4-H horses and ponies must be on the grounds and stabled between the hours of **3:00 p.m. through 8:00 p.m. on Friday. Absolutely no horses/ponies may come in after 8:00 p.m.** Before they are stabled, the horses/ponies must pass a health inspection on the grounds. **The purpose of the vet check is to prevent communicable diseases during the horse's/pony's confinement at the fair. The vets will check for communicable diseases. Horses/ponies will be sent home if they are showing signs of illness. A current year negative Coggins Test must be turned in along with your entry form at the June Horse Committee meeting.**
2. **All vehicles must use the Kipp Road entrance** to enter and exit the fairgrounds on Friday when you are hauling in your horses and equipment.
3. **The age of all 4-H members is determined as of December 31 of the current year. Exhibitors in this division must belong to a registered Ingham County 4-H club and the entries must be made through the local leader. A \$3.00 stall fee must accompany all Fair entries and is not refundable. Entries are due at the June Horse Committee meeting.**
4. A 4-H exhibitor may enter and show only one horse/pony.
5. Classes will be judged according to the Michigan 4-H Standards as outlined in the current 4-H Horse & Pony Project Show Rules & Regulations. Where these guidelines do not apply or are insufficient, USEA rules will govern.
6. A practice arena for exercising horses/ponies has been provided (the Joan Clinton Memorial Ring) to the south of ZZ barn. Under **NO** circumstances will horses/ponies be allowed to be ridden in the area east of the road, outside of the cyclone fencing, on the pavement or on the race track. **All horses/ponies MUST be led or ridden at a walk at all times outside of the show and designated practice areas.** Riders are cautioned to use extreme care when entering and leaving the barns, show rings, and practice areas. Horses/ponies must be in the barns and cannot be taken out after 10:00 p.m.
7. Fun class will be offered at the Fair. Classes will be chosen by the Horse Committee Teen-At-Large Board Members. No pre-entry is required. Exhibitors must have boots, & back number on, and show up at the gate.
8. For all other Fair rules and guidelines, please see General Rules.

**ALL OTHER GUIDELINES AND RULES MAY BE FOUND IN YOUR INGHAM COUNTY 4-H HORSE/PONY HANDBOOK!!**

The Ingham County 4-H Handbook is available through the Ingham County Extension Office. Call 676-7207.

**MEDALS:** 1st & 2nd Gold Medals, 3rd Silver Medal, 4th & 5th Bronze Medals:

**GRAND CHAMPION & RESERVE CHAMPION RIBBONS** sponsored by **Ace Hardware.**

**HORSE SHOW RIBBONS & SHOWMANSHIP MEDALS** sponsored by **Timothy J. Zielinski D.D.S.**

**GRAND CHAMPION PLAQUES** sponsored by **Horse Committee and other sponsors.**

**MEDALS** sponsored by **businesses, private donations, and Horse Committee.**

**SPECIAL AWARD - CHASE SHOWMANSHIP SWEEPSTAKES**

**Top Ten Ribbons** for all Performance Classes.

**Premiums:** Group A \$6.00; Group B \$4.00, Group C \$2.00

**Premiums are paid for Showmanship, English Pleasure, Hunt Seat Pleasure, Suitability for Dressage and Western Pleasure, English Equitation, Hunt Seat Equitation, Dressage Equitation, and Western Horsemanship.**

**Chase Showmanship Sweepstakes:** This is a post-secondary education scholarship for showmanship competition winners at the Fair in the Showmanship Medals Classes. It applies to all three age divisions, the first place winner will receive a \$300 scholarship award and a \$200 scholarship award will be presented to one of the individuals who place either 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, or 5<sup>th</sup>, with the winner being determined by a drawing. The procedure used to determine the "placing" winner: before the medals classes, the judge, or other person selected at the discretion of the Ingham County 4-H Youth Program, will blindly draw one number from a group of four (2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>) for each of the three age divisions. The numbers will immediately be placed into a sealed envelopes for each of the three age divisions until the classes are complete. Once a class has been placed and the judges's card turned in, the envelope for the respective class will be opened and the "placing" Chase Showmanship Sweepstakes winner will be announced (either 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> or 5<sup>th</sup>). After this time, the winners of the class will be announced. The amounts awarded are subject to review and revision by the Ingham County 4-H Youth Program Awards Committee or successor awards decision-making process.

*Sponsored by the Chase Family; Dick, Casey and Jean.*

## Judging Schedule

**Premiums: Group A \$6.00 Group B \$4.00 Group C \$2.00**

**Saturday July 26, Beginning at 8:00 a.m. - South 4-H Arena**

Section 1 - Performance Classes: Ribbons

- 6350. Dressage Introductory Level Test I
- 6351. Dressage Training Level Test I
- 6352. Dressage Training Level Test III
- 6353. Dressage First Level Test II
- 6354. Baby Green Over Fences
- 6355. Working Hunter Over Fences
- 6356. Hunter Hack

**Saturday July 26, Beginning at 8:00 a.m.-Joan Clinton Memorial Ring**

Section 10 - P.E.P Ribbons

- 6475. P.E.P Obstacle Course

Section 1 - Performance Class: Ribbons

- 6360. Trail Class Novice Rider Walk/Trot
- 6361. Trail Class
- 6362. English/Western Riding
- 6363. Reining
- 6364. English Bareback Senior - 15 & over
- 6365. English Bareback Junior - 14 & under
- 6366. Western Bareback Senior - 15 & over
- 6367. Western Bareback Junior - 14 & under
- 6368. Cloverleaf - Horse
- 6369. Cloverleaf - Pony
- 6370. Flag Race - Horse
- 6371. Flag Race - Pony
- 6372. Pole Bending - Horse
- 6373. Pole Bending - Pony
- 6374. Keyhole - Horse
- 6375. Keyhole - Pony

**Sunday July 27, Beginning at 8:00 a.m. - South 4-H Arena  
Showmanship Classes from all breed sections**

Section 10 - P.E.P Classes: Premiums

- 6476. Showmanship

Section 2 - English Sport Horse/Pony Classes: Premiums

- 6481. Showmanship Senior - 15 & over
- 6482. Showmanship Junior - 14 & under
- Grand Champion & Reserve Champion Showmanship

Section 3 - Color Breeds Classes: Premiums

Appaloosas, Buckskins, Palominos, Paints, & Pintos

- 6493. Showmanship Senior - 15 & over
- 6494. Showmanship Junior - 14 & under
- Grand Champion & Reserve Champion Showmanship

Section 4-Arabians, ½ Arabs, Morgans, Saddlebreds Classes: Premiums

- 6407. Showmanship Senior - 15 & over
- 6408. Showmanship Junior - 14 & under
- Grand Champion & Reserve Champion Showmanship

Section 5 - Novice Rider Classes: Premiums

- 6418. Showmanship-1st yr. Rider/Horse
- 6419. Showmanship-1st yr. Rider/Pony
- 6420. Showmanship-2nd yr. Rider & Over Horse/Pony
- Grand Champion & Reserve Champion Showmanship

Section 6 - Pony Classes: Premiums

- 6427. Showmanship Senior - 15 & over
- 6428. Showmanship Junior - 14 & under
- Grand Champion & Reserve Champion Showmanship

Section 7 - Quarter Horses & Thoroughbreds Classes: Premiums

- 6437. Showmanship Senior - 15 & over
- 6438. Showmanship Junior - 14 & under
- Grand Champion & Reserve Champion Showmanship

Section 8 - Grade Horses Classes: Premiums

- 6449. Showmanship Senior - 15 & over
- 6450. Showmanship Junior - 14 & under
- Grand Champion & Reserve Champion Showmanship

Section 9 - Gymkhana Horses & Ponies Classes: Premiums

- 6461. Showmanship -15 & over
- 6462. Showmanship - 14 & under
- Grand Champion & Reserve Champion Showmanship

Section 11 - Showmanship Medals Classes

- Senior Showmanship - 15 & over
- Intermediate Showmanship - 12 to 14 years
- Junior Showmanship - 11 & under

Section 1 - Performance Classes: Ribbons

- 6376. Costume Class Senior - 15 & over
- 6377. Costume Class Intermediate - 12 to 14 years
- 6378. Costume Class Junior - 11 & under

**Monday July 28, Beginning at 8:00 a.m. - South 4-H Arena  
Pleasure Classes from all breed sections**

Section 10 - P.E.P Classes: Premiums

- 6477. Pleasure With Spotters
- 6478. Pleasure Without Spotters

Section 2 - English Sport Horse/Pony Classes: Premiums

- 6383. Hunt Seat Pleasure Senior - 15 & over
- 6384. Hunt Seat Pleasure Junior - 14 & under

Section 3 - Color Breeds Classes: Premiums

Appaloosas, Buckskins, Palominos, Paints & Pintos

- 6395. English Pleasure Senior - 15 & over
- 6396. English Pleasure Junior - 14 & under

Section 4-Arabians, ½ Arabs, Morgans, Saddlebreds Classes: Premiums

- 6409. English Pleasure Senior - 15 & over
- 6410. English Pleasure Junior - 14 & under

Section 5 - Novice Rider Classes: Premiums

- 6421. Eng./West Pleasure - 1st yr. rider - Horse
- 6422. Eng./West Pleasure - 1st yr. rider - Pony
- 6423. Eng./West Pleasure - 2nd yr. rider & over - Horse/Pony

Section 6 - Pony Classes: Premiums

- 6429. English Pleasure Pony Senior - 15 & over
- 6430. English Pleasure Pony Junior - 14 & under

Section 7 - Quarter Horse & Thoroughbreds Classes: Premiums

- 6439. English Pleasure Senior - 15 & over
- 6440. English Pleasure Junior - 14 & under

Section 8 - Grade Horses Classes: Premiums

- 6451. English Pleasure Senior - 15 & over
- 6452. English Pleasure Junior - 14 & under

Section 9 - Gymkhana Horses/Ponies Classes: Premiums

- 6463. English Pleasure - 15 & over
- 6464. English Pleasure - 14 & under

Section 2 - English Sport Horse/Pony Classes: Premiums

- 6385. Suitability For Dressage Senior - 15 & over
- 6386. Suitability For Dressage Junior - 14 & under

Section 3 - Color Breeds Classes: Premiums

Appaloosas, Buckskins, Palominos, Paints & Pintos

- 6397. Western Pleasure Senior - 15 & over
- 6398. Western Pleasure Junior - 14 & under

Section 4-Arabians, ½ Arabs, Morgans, Saddlebreds Classes: Premiums

- 6411. Western Pleasure Senior - 15 & over
- 6412. Western Pleasure Junior - 14 & under

Section 6 - Pony Classes: Premiums

- 6431. Western Pleasure - 15 & over
- 6432. Western Pleasure - 14 & under

Section 7 - Quarter Horses & Thoroughbreds Classes: Premiums

6441. Western Pleasure Senior 15 & over  
6442. Western Pleasure Junior 14 & over

Section 8 - Grade Horses Classes: Premiums

6453. Western Pleasure Senior - 15 & over  
6454. Western Pleasure Junior - 14 & under

Section 9 - Gymkhana Horses & Ponies Classes: Premiums

6465. Western Pleasure Senior 15 & over  
6466. Western Pleasure Junior 14 & under

Section 2 - English Sport Horse/Pony: Ribbons & Plaque

Grand Champion & Reserve Champion Pleasure

Section 3 - Color Breeds: Ribbons & Plaque

Appaloosas, Buckskins, Palominos, Paints, & Pintos  
Grand Champion & Reserve Champion Pleasure

Section 4-Arabians, ½ Arabs, Morgans, Saddlebreds Ribbons & Plaque

Grand Champion & Reserve Champion Pleasure

Section 5 - Novice Rider: Ribbons & Plaque

Grand Champion & Reserve Champion Pleasure

Section 6 - Ponies: Ribbons & Plaque

Grand Champion & Reserve Champion Pleasure

Section 7 - Quarter Horses & Thoroughbreds: Ribbons & Plaque

Grand Champion & Reserve Champion Pleasure

Section 8 - Grade Horses: Ribbons & Plaque

Grand Champion & Reserve Champion Pleasure

Section 9 - Gymkhana Horses & Ponies: Ribbons & Plaque

Grand Champion & Reserve Champion Pleasure

Section 12 - Pleasure Medals Classes:

Senior English Pleasure - 15 & over  
Intermediate English Pleasure - 12 to 14 years  
Junior English Pleasure - 11 & under  
Senior Western Pleasure - 15 & over  
Intermediate Western Pleasure - 12 to 14 years  
Junior Western Pleasure - 11 & under

**Tuesday July 30, Beginning at 8:00 a.m. South 4-H Arena  
Equitation/Horsemanship Classes from all breed sections**

Section 2 - English Sport Horse/Pony Classes: Premiums

6387. Hunt Seat Equitation Senior - 15 & over  
6388. Hunt Seat Equitation Junior - 14 & under

Section 3 - Color Breeds Classes: Premiums

Appaloosas, Buckskins, Palominos, Paints, & Pintos  
6399. English Equitation Senior - 15 & over  
6400. English Equitation Junior - 14 & under

Section 4-Arabians, ½ Arabs, Morgans, Saddlebreds Classes: Premiums

6413. English Equitation Senior - 15 & over  
6414. English Equitation Junior - 14 & under

Section 5 - Novice Rider Classes: Premiums

6424. Equitation/Horsemanship - 1st yr. Rider - Horse  
6425. Equitation/Horsemanship - 1st yr. Rider - Pony  
6426. Equitation/Horsemanship -2nd yr. & over Rider - Horse/Pony

Section 6 - Pony Classes: Premiums

6433. English Equitation Senior - 15 & over  
6434. English Equitation Junior - 14 & under

Section 7 - Quarter Horses & Thoroughbreds Classes: Premiums

6443. English Equitation Senior - 15 & over  
6444. English Equitation Junior - 14 & under

Section 8 - Grade Horses Classes: Premiums

6455. English Equitation Senior - 15 & over  
6456. English Equitation Junior - 14 & under

Section 9 - Gymkhana Horses & Ponies Classes: Premiums

6467. English Equitation Senior - 15 & over  
6468. English Equitation Junior - 14 & under  
Grand Champion & Reserve Champion Pleasure

Section 2 - English Sport Horse/Pony Classes: Premiums

6389. Dressage Equitation Senior - 15 & over  
6390. Dressage Equitation Junior - 14 & under

Section 3 - Color Breeds Classes: Premiums

Appaloosas, Buckskins, Palominos, Paints, & Pintos  
6403. Western Horsemanship Senior - 15 & over  
6404. Western Horsemanship Junior - 14 & under

Section 4-Arabians, ½ Arabs, Morgans, Saddlebreds Classes: Premiums

6415. Western Horsemanship Senior - 15 & over  
6416. Western Horsemanship Junior - 14 & under

Section 6 - Ponies Classes: Premiums

6435. Western Horsemanship Senior - 15 & over  
6436. Western Horsemanship Junior - 14 & under

Section 7- Quarter Horses & Thoroughbreds Classes: Premiums

6445. Western Horsemanship Senior - 15 & over  
6446. Western Horsemanship Junior - 14 & under

Section 8 - Grade Horses Classes: Premiums

6457. Western Horsemanship Senior - 15 & over  
6458. Western Horsemanship Junior - 14 & under

Section 9 - Gymkhana Horses & Ponies Classes: Premiums

6469. Western Horsemanship Senior - 15 & over  
6470. Western Horsemanship Junior - 14 & under

Section 2 - English Sport Horse/Pony Classes: Ribbons & Plaques

Grand Champion & Reserve Champion Equitation/Horsemanship

Section 3 - Color Breeds Classes: Ribbons & Plaque

Appaloosas, Buckskins, Palominos, Paints, & Pintos  
Grand Champion & Reserve Champion Equitation/Horsemanship

Section 4 - Arabians, ½ Arabs, Morgans, Saddlebreds:

Ribbons & Plaques  
Grand Champion & Reserve Champion Equitation/Horsemanship

Section 5 - Novice Rider: Ribbons & Plaque

Grand Champion & Reserve Champion Equitation/Horsemanship

Section 6 - Ponies: Ribbons & Plaque

Grand Champion & Reserve Champion Equitation/Horsemanship

Section 7 - Quarter Horses & Thoroughbreds: Ribbons & Plaque

Grand Champion & Reserve Champion Equitation/Horsemanship

Section 8 - Grade Horses: Ribbons & Plaque

Grand Champion & Reserve Champion Equitation/Horsemanship

Section 9 - Gymkhana Horses & Ponies: Ribbons & Plaque

Grand Champion & Reserve Champion Equitation/Horsemanship

Section 13 - Equitation/Horsemanship Medals Classes

Senior Equitation - 15 & over  
Intermediate Equitation - 12 to 14 years  
Junior - Equitation 11 & under  
Senior - 15 & over  
Intermediate - 12 to 14 years  
Junior - 11 & under

**A VERY SPECIAL AWARD**

*The Flamingo Award - for Grace Under Pressure*  
**Sponsored by Friends of Brenda Curtis**

A unique trophy will be awarded to the 4-H member who, in the judge's opinion, demonstrates best sportsmanship overall in the Gymkhana speed events. The judge will make the decision during Gymkhana, and the winner will be announced at the end of Showing on Saturday. Be sure to join us for a truly entertaining award!

**Section 14 - Horseless Horse Lovers Project**  
**Superintendent - Virginia Lang (517) 675-5337**  
**Assistant Superintendent - Dawn Hardy - (517) 625-5579**  
**Judging Friday, July 25, 4:00 - 6:00 p.m. South Picnic Pavilion**

1. If you DO NOT own a horse or have shown a horse, then you qualify to do a project in this section.
2. Exhibitors must accompany their projects during judging to be eligible for Best of Show and Judge's Choice Award.
3. The essays MUST be turned in at the 4-H office by July 16 of the current year. This allows the judge time to review them before the interview.
4. No more than 1 entry per category. Choose 1 topic in each category. You may enter as many categories as you wish.

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

<u>Class:</u>	<u>Ages</u> <u>9-11</u>	<u>Ages</u> <u>12-14</u>	<u>Ages</u> <u>15-19</u>
General Information: History or Breeds or Colors and Markings or Conformation	6498	6499	6500
Anatomy and Physiology: The Senses or Parts or Digestion or Reproduction	6501	6502	6503
Grooming: Basic Grooming or Tools and Techniques or Wash and Wipes or the Electric Monsters	6504	6505	6506
Health: The Normal Horse or Nutrition or Lameness and Wounds or Illnesses or Parasites	6507	6508	6509
Management: Barns or Stalls or Paddocks and Pastures or Feeds	6510	6511	6512
Safety: Clothing or Equipment or Riding or Ground Work or Environmental Hazards	6513	6514	6515
Tack And Equipment Parts or Care or Repair or Making	6516	6517	6518

**Section 15 - Horse Lovers Project**  
**Superintendent - Virginia Lang (517) 675-5337**  
**Assistant Superintendent - Dawn Hardy - (517) 625-5579**  
**Judging Friday July 25, 4:00 - 6:00 p.m. South Picnic Pavilion**

1. If you own a horse or show a horse, then you qualify to do a project in this section.
2. Exhibitors must accompany their projects during Judging to be eligible for Best of Show and the Judge's Choice.
3. The essays MUST be turned in at the 4-H office by July 16 of the current year. This allows the judge time to review them before the interview.
4. No more than 1 entry per category. Choose 1 topic in each category. You may enter as many categories as you wish.

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

<u>Class:</u>	<u>Ages</u> <u>9-11</u>	<u>Ages</u> <u>12-14</u>	<u>Ages</u> <u>15-19</u>
General Information: History or Breeds or Colors and Markings or Conformation	6519	6520	6521
Anatomy and Physiology: The Senses or Parts or Digestion or Reproduction	6522	6523	6524
Grooming: Basic Grooming or Tools and Techniques or Braiding or Electric Monsters or Show Grooming	6525	6526	6527
Health: The Normal Horse or Nutrition or Lameness or First Aid or Illnesses or Parasites	6528	6529	6530
Management: Barns or Stalls or Paddocks or Feeds or Record Keeping	6531	6532	6533
Safety: Clothing or Equipment or Riding or Ground Work or Environmental Hazards	6534	6535	6536
Tack And Equipment Parts or Care or Repair or Making	6537	6538	6539

**DEPARTMENT 13**

**DIVISION E - SHEEP**

Superintendent - Ron Wilcox - 851-7491

Assistant Superintendent - Bill Sterle

**IMPORTANT RULES**

**See Scrapie Reduction Program in General Rules.**

**Exercising of animals, only on east end of Main Arena, no other areas PLEASE.**

1. Exhibits are to be in place Sunday July 27, by 4:00 p.m. Exhibits other than Market Lambs will be released Saturday August 2 at 10:00 p.m.
2. All sheep must be in the Member's possession by May 1.
3. Breeding Sheep: Nine and ten year old members may show only two breeding sheep, eleven year old members may show four breeding animals. Advanced members may show five animals.
4. Market Lambs: Members may show **ONE** of the following: (Maximum 2 Market Lambs)
  - a. Show two animals as two individuals - No pens, make separate entry per animal (6544)
  - b. Pen of Lambs and one individual out of pen, pen of Lambs (6545) & one individual (6544) out of pen.
 If the lambs are entered as a pen they will be shown as a pen, they must be sold as a pen unless one is the Grand or Reserve Champion. Market Lambs must be other than those shown in Breeding Classes. They can either be raised or purchased.
5. Lambs weighing under ninety pounds cannot be sold in the sale.
6. Market Lambs must be wether or ewe under a year of age. Missing milk teeth or presence of yearling teeth will result in disqualification.
7. Market Lambs must be identified, weighed and ear tagged by May 3, 2003. A member may tag 5 Market Lambs, but must choose only 2 of the 5 to bring to the fair for show competition.
8. All male market lambs must be neutered prior to the time they are ear tagged.
9. Market Lambs will be weighed Monday at 3:00 p.m.
10. A Flock shall consist of a ram plus three ewes, any age.
11. Market Lambs must be slick shown, no patch shearing.
12. Compliance with USDA mandatory Scrapie Eradication Program will be enforced. Breeding stock must have registration/official ID inspected prior to animal placement in stall by Superintendent or his designee.

**Section 1 - Showmanship**

Judging Wednesday July 30, 2:00 p.m. Main Arena Building

Member must fit and show his or her own animal. **MASON ELEVATOR - MEDALS SPONSOR**

**Medals Awarded:** 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th and 5th Bronze Medal; Participant Ribbons to all participants.

**Class:**

6541. Senior Division; 15-19 Years of age                      6542. Intermediate Division; 12-14 Years of age                      6543. Junior Division; 9-11 Years of age

**Section 2 - Market Lambs**

Judging Wednesday July 30, 4:00 p.m. Main Arena Building

**Premiums:** Group A \$5.00; Group B \$3.00; Group C \$2.00; Unless Otherwise Specified

**Class:**

6544. Individual Market Lamb

6545. Pen Of Two Lambs

Grand Champion; Individual ..... Sponsored by Wilcox Club Lambs

Reserve Champion; Individual ..... Sponsored by Capital Club Lambs

Grand Champion; Pen ..... Sponsored By Wilcox Club Lambs

Reserve Champion; Pen ..... Sponsored By Wilcox Club Lambs

**TROPHY SPONSORED BY MASON ELEVATOR**

Club Group: Criteria for selection of the winning club will be based on the % of the club participating, display of the club group, appearance of the showman and quality and fitting of the animals exhibited ..... Traveling Trophy

6546. Rate of Gain ..... Trophy Sponsored by Hannewald Lamb Company, Rex & Judi Hannewald

**Breeding Classes**

Judging Wednesday July 30, 12:00 p.m. Main Arena Building

**Premiums:** Group A \$8.00; Group B \$6.00; Group C \$4.00

	<u>Section 4</u>	<u>Section 5</u>	<u>Section 6</u>	<u>Section 7</u>	<u>Section 8</u>	<u>Section 9</u>	<u>Section 10</u>
	<u>Shropshire</u>	<u>Oxford</u>	<u>Hampshire</u>	<u>Corriedale</u>	<u>Suffolk</u>	<u>Dorsets</u>	<u>Columbia</u>
	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>
Aged Ram; Two years and over	6547	6554	6561	6568	6575	6582	6589
Yearling Ram	6548	6555	6562	6569	6576	6583	6590
Ram Lamb	6549	6556	6563	6570	6577	6584	6591
Champion Ram	.....						Ribbon Sponsored By Ace Hardware
Reserve Champion Ram	.....						Ribbon Sponsored By Ace Hardware
Aged Ewe; Two years and over	6550	6557	6564	6571	6578	6585	6592
Yearling Ewe	6551	6558	6565	6572	6579	6586	6593
Ewe Lamb	6552	6559	6566	6573	6580	6587	6594
Champion Ewe	.....						Ribbon Sponsored By Ace Hardware
Reserve Champion Ewe	.....						Ribbon Sponsored By Ace Hardware
Flock; Ram and three ewes	6553	6560	6567	6574	6581	6588	6595

Club Group; Three animals same breed by three different members of same club ..... Ribbon



**DEPARTMENT 13 - DIVISION F - SWINE**

Superintendent - Bill Wheeler 521-3111

Assistant Superintendents - Pete Barnum 316-7455, Steve Hitchcock 521-3366, John Young 521-3667

Swine Award Sponsors: Ingham County Farm Bureau, S & S Truck Service, Rogers Durocs and Barnett Farms

**IMPORTANT RULES**

**A NEGATIVE PSEUDORABIES TEST WILL BE REQUIRED BEFORE PIGS ARE UNLOADED. No destination/load out changes will be made after 6:00 p.m. on Saturday, August 2. No pigs may leave the fairgrounds until 7:00 a.m. on Sunday, August 3.**

1. Exhibits may be brought in **between the hours of 6:00 a.m. and Noon ONLY** on Saturday, July 26 and Sunday, July 27. Tack will be released after 10:00 p.m. on Saturday, August 2.
2. Michigan Department of Agriculture Health Exhibition Rules apply. Copies available at the Fair Office.
3. Members must complete the Pork Quality Assurance (PQA) training in order to sell pigs at the fair.
4. A member may initially have up to five pigs identified (tagged) for his or her swine project. Pigs must be identified as belonging to only one member. A member may exhibit a maximum of two pigs at the fair. **ALL PIGS MUST BE IN MEMBER'S POSSESSION BY APRIL 26.**
5. All pigs that are to be shown at the Ingham County Fair must be tagged on either April 19 or 26, 2003 at the fairgrounds, or by the club leader no later than April 26th. Club leaders must complete and submit official form to superintendent by May 3 listing all pigs that he/she tagged.
6. Members who wish to participate in the Lean/Gain Class must have pigs weighed and tagged by the club leaders no later than April 26th. Weights must be included on the official tagging form and submitted by the club leaders to the Ingham County 4-H Office by May 3. All pigs which meet the minimum weight requirement of 225 lbs at the July 28th weigh in will be eligible for the Lean/Gain Class. Members who wish to compete in this class must enter (class 6721 on their entry form. (Please note: class must be entered twice for two pigs).
7. Pigs weighing under 225 lbs in order to be eligible for the championship drives and sale. Those pigs not making the minimum can be shown and will be sold with the unfinished pigs for market price, but not through the Thursday night sale at the Fair.
8. Members may enter a maximum of two (2) Market Pigs in one of the following options:
  - A. NO PEN - Enter both hogs as individuals (Class 6719) - **MEMBERS MUST ENTER TWICE FOR TWO PIGS.**
  - B. PEN OF HOGS (Class 6720) and one as individual (Class 6719) out of pen.
9. Housing will be assigned at pen set up. Check assignment sheet or with Superintendent before unloading. Do not unload pigs until first seeing the Superintendent. Do not make any changes to hog pen arrangements before seeing Swine Superintendent.
10. No straw bedding will be allowed. Wood chips are mandatory. Pens must be bedded with wood chips.
11. Fair weigh-in will take place on Monday, July 28 at 8:00 a.m. Members must bring **FAIR ENTRY TAGS** to the scale with them, and if showing a pen be prepared to designate which of their pigs will be shown as an individual (Class 6719). Members should pick up **FAIR ENTRY** from leaders. Pigs entered in Lean/Gain Contest (class 6721) will be ultrasonically scanned immediately following weighing.
12. **THERE WILL BE NO REWEIGHING OF PIGS AT THE FAIR.**
13. **SHOW ORDER:** Pens will show first. Individual classes will follow pen classes. Individual Champions will be selected after Pen Champions.
14. When pigs are shown as a pen they will be sold as a pen unless one of the pigs is named Grand or Reserve Champion Individual.

**Section 1 - Showmanship**

Judging Monday July 28, 6:00 p.m. Main Arena Building

**Showmanship Medals Sponsored by Ingham County Farm Bureau**

Medals Awarded: 1st and 2nd Gold; 3rd Silver; 4th and 5th Bronze

**Class:**

6716. 9-11 Years Of Age

6717. 12-14 Years Of Age

6718. 15-19 Years Of Age

## **Section 2 - Market Hogs**

Judging Tuesday, July 29, 8:00 a.m. Main Arena Building

### **IMPORTANT RULES**

1. Unfinished Hogs under 225 pounds can be shown in classes 6719 and 6720 but cannot compete for champion and will be sold at market price, but will not go through the sale ring.
2. All pigs must weigh 225 pounds to sell at the Ingham County Fair. Market Hogs must weigh 225 pounds or more to be considered finished.
3. Pens and individuals will be divided into weight groups of or more than 10 pigs per class. A Champion and Reserve Champion Market Barrow and Market Gilt will be selected. A Supreme Champion and Reserve Champion Market Hog will be selected.
4. No maximum show weight. However, 280 pounds is the recommended maximum. Members will be paid up to 280 pounds per pig.

**Premiums:** Group A \$5.00; Group B \$3.00; Group C \$2.00

Trophy Sponsors: **S & S Truck Service and Rogers Dueros**

### **Classes:**

6719. Enter Individual Market Hogs. Heaviest shown first. Maximum 2 per exhibitor (see entry rules).

6720. All Pens enter this class. Pen of two market hogs. Pens will show before individual (see pen entry rules above).

6721. **Lean/Gain Class: To be eligible for this class, pigs must be weighed in and tagged between April 1 and April 26, 2003 by the club leader, and again on Monday, July 28 at 8:00 a.m. at the Fair. Member must enter this class 6721 in order to receive official recognition and premium award for lean/gain class. Two market hogs may be entered.** Premiums will be awarded based on following criteria:

Group A - LGD>0.7lb. fat-free lean

Group B - LGD 0.5 to 0.7lb. fat-free lean

Group C - LGD<0.5lb. fat-free lean

6722. Homegrown Class will be offered for individual pigs only, no pens.

1. Member must own the gilt/sow at the time she farrows.
2. To be eligible, member must enter the Tom Stid Memorial Award Class.

Trophy Sponsor: **Barnett Farms**

6723. Commercial class: Commercial Project member must have 4 hogs or more on record with the exhibit being the project records. Member may show 2 hogs in Class 6719 or 6720. (See rules above). Members will be encouraged to enter the Tom Stid Memorial Award as a part of the Commercial Project. Commercial Project will enter the Lean/Gain class 6721.

## **Section 3 - Tom Stid Memorial Award Swine Project Only**

### **IMPORTANT RULES**

1. Age will be determined by Member's age on December 31 of current year.
2. Projects will be turned in by noon Sunday July 27.
3. Winners announced Tuesday during judging and Thursday during the sale.
4. Projects must be of high quality to be considered for placing.
5. Specific list of project requirements available through 4-H office or swine leader.
6. No one person can win any Division more than once.

**Premiums:** Group A \$7.50; Group B \$5.00; Group C \$2.50

### **Class:**

6726. Junior Award; 9-11 Years of age; at least 150 word story about project and at least four (4) pictures of project

**Premiums:** Group A \$10.00; Group B \$7.50; Group C \$5.00

6727. Intermediate Award; 12-14 Years of age; at least 300 word story about project and a minimum of eight (8) pictures showing different phases of project and cost records

**Premiums:** Group A \$12.50; Group B \$10.00; Group C \$7.00

6728. Senior Award; 15-19 Years of age; at least a 450 word story about project and at least 12 pictures on project showing different phases of project: Also feed efficiency production cost records and an educational or promotional display about pork.

**DEPARTMENT 13 - DIVISION G - GOATS**  
 Superintendent - Pat Sheathelm - 517-589-8958  
 Judging Friday August 1, 9:00 a.m. Main Arena Building  
 Showmanship and Meat Goats Show First

**SEE TB TESTING REQUIREMENTS & SCRAPIE REDUCTION PROGRAM IN THE GENERAL RULES**  
**IMPORTANT RULES**

**Exercising of animals, only on east end of Main Arena, no other areas PLEASE.**

1. Check in time Sunday July 27, from 8:00 a.m. to 12:00 noon only - **NO EXCEPTIONS!**
2. All animals will have a health check. Animals found to be in ill health must be removed from the Fairgrounds.
3. \$1.00 per head for health check required. Pay at check-in on Sunday July 27.
4. If you have shown 4-H Goats at another fair, you may not show goats at the Ingham County Fair.
5. Entries are limited to one per person per Class with a limit of eight goats.
6. Each member is allowed two market goats (within the limit of 8 total). In the case that both goats are in the same class, both may be shown.
7. Animals must be purchased not later than May 1.
8. If kids are born after May 1, you must own the dam before May 1.
9. Exhibitors will furnish hay, straw, grain and equipment for their own animals.
10. You are responsible for the care of your animals at the Fair. If we find animals not watered, fed or milked, you or a responsible person will take your animals and leave the Fair with loss of premiums.
11. Each Club will be responsible for the cleanliness of their own area. Cleanliness will be enforced.
12. Horned animals cannot be shown except in Angora and Pygmy Classes.
13. Exhibits other than Market Goats will be released Sunday August 3, between 8:00 a.m.-Noon. Any animals left after noon will become property of Ingham County 4-H Goat Council, will be sold and the money donated to 4-H goat project.
14. Superintendent has the discretion to disqualify or send home any animal showing signs of illness, and that animal will not be sold.
15. All Goats must be properly fitted for show, before entering show ring for any class; see 4-H showmanship guidelines.
16. All animals sold must have collars (not strings) only Meat Goats to be sold.
17. Compliance with USDA mandatory Scrapie Eradication Program will be enforced.

**NOTE: Final Goat weigh in Monday, July 28, 2:30 p.m.**

**NOTE: Showmanship 1st followed by Meat Goats.**

**Section 1 - Showmanship**

**The show secretary will do a cross reference at check in to verify that animals have been entered in two classes. (Members responsible to check in Sunday July 27) Showmanship animals may also be shown in the pet class.**

**SHOWMANSHIP MEDALS SPONSORED BY: LESLIE FARM CENTER**

**Medals Awarded:** 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th and 5th Bronze Medal; Participant ribbons to all participants

**Class:**

6815. Junior; 9-11 Years of age

6816. Intermediate; 12-14 Years of age

6817. Senior; 15-19 Years of age

**Premiums:** Group A \$5.00; Group B \$3.00; Group C \$2.00

	<b><u>Section 2</u></b>	<b><u>Section 3</u></b>	<b><u>Section 4</u></b>	<b><u>Section 5</u></b>
	<b>Alpines</b>	<b>Lamanchas</b>	<b>Nubians</b>	<b>All other breeds</b>
	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>
Yearling Milker	6818	6829	6840	6851
Two Year Old Milker	6819	6830	6841	6852
Three And Four Year Old Milker	6820	6831	6842	6853
Five Years And Older Milker	6821	6832	6843	6854
Senior Champion And Reserve Senior Champion .....				Ribbon Sponsored by Ace Hardware
Best Doe In Show; Senior .....				Ribbon
Junior Doe Kid; Born after April 1, 2002	6822	6833	6844	6855
Senior Doe Kid; Born January 1, 2003-March 31, 2003	6823	6834	6845	6856
Junior Yearling; Born July 1, 2002-December 31, 2002	6824	6835	6846	6857
Senior Yearling; Born January 1, 2002-June 30, 2003	6825	6836	6847	6858
Junior Champion And Reserve Junior Champion .....				Ribbon Sponsored by Ace Hardware
Best Doe In Show; Junior .....				Ribbon
Buck Under Six Months Old	6826	6837	6848	6859
Grand Champion And Reserve Grand Champion .....				Ribbon Sponsored By Ace Hardware
Dam And Daughter	6827	6838	6849	6860
Get Of Sire; Three does any age from same sire, sire is not shown	6828	6839	6850	6861

**Section 6 - Best Udder**

**Class:**

6865. Best udder in Show goat has to have been show in lactating class - 1 entry per child

6866. Best Production: weigh milk produced by doe entered in class for four days 1 - entry per child

**Section 7 - Club Herd**

6870. Club Herd will consist of one animal per member .....

Ribbon

**Section 8 - Market Goats**

**Exhibit Goat**

**Premiums:** Group A \$5.00; Group B \$3.00; Group C \$2.00

Note: Market Goats can be shown at any weight, but must be thirty pounds or over to be sold at the Small Animal sale.

Note: Tagging dates - May 3, 5-7 p.m. check in at grandstand at Fairgrounds. Tagging will be limited to those that are entering the "rate of gain" competition. All market goats have to be weighed in on Monday - July 28th at 1 p.m. If not weighed in they cannot be shown or sold at Fair. Weight must be 30 lbs minimum to be sold at Fair.

**Class:**

6872. Heavy weight

6873. Intermediate

6874. Light

6875. Rate of Gain - 1st weigh in is May 3, 5-7 p.m. check in at grandstand at Fairgrounds. Record sheet available at May 3rd weigh in is required.

Grand Champion And Reserve Grand Champion ..... Ribbon Sponsored By Ace Hardware

**Section 9 - Pet Goat**

**May not be entered in any other category**

Goats are to be judged as pet goats not as breeding stock or meat goats. The judge will have the option of judging the class off the lead. **This class is not eligible for Small Animal Sale.**

**NOTE:** May not be entered in any breed category. (May be entered in showmanship)

6876. Pet Goat

Grand Champion and Reserve Grand Champion ..... Ribbon Sponsored By Ace Hardware

	<b><u>Section 10</u></b>	<b><u>Section 11</u></b>	<b><u>Section 12</u></b>
	<b><u>Angora Goats</u></b>	<b><u>Pygmy Goats</u></b>	<b><u>All Market Type Breeds</u></b>
Kids; Doe	6877	6884	6895
Yearlings; Doe	6878	6885	6896
Mature Does	6879	6886	6897
Grand Champion and Reserve Grand Champion Doe .....			Ribbon Sponsored By Ace Hardware
Dam and Daughter	6880	6887	
Get of Sire; Three animals	6881	6888	
any age from same sire, sire not shown			
Wethers	6882	6889	
Grand Champion And Reserve Grand Champion .....			Ribbon Sponsored By Ace Hardware
Buck; Under to six months	6883	6890	6898
Grand Champion And Reserve Grand Champion Buck .....			Ribbon Sponsored By Ace Hardware

**DEPARTMENT 14 - POULTRY/RABBITS/PETS/LLAMAS**

**DIVISION A - POULTRY AND OTHER FOWL**

Superintendent - Carl Gustafson - 517-628-2934

Assistant Superintendent - Louis Bauer

Judging Monday July 28, 9:00 a.m. Rabbit/Poultry Barn

Open Class To Follow Youth

**IMPORTANT RULES**

1. Poultry Barn will be open Sunday July 27, 8:00 a.m. to 2:00 p.m. to receive exhibits. **ALL ENTRIES MUST BE CHECKED IN AT THIS TIME.**
2. All animals must be in Member's possession and care by May 1.
3. Members wanting to sell animals in the Small Livestock Sale **MUST** sign up to do so no later than noon on Monday, July 28. Grand and Reserve Champion production birds must be sold. Member must be available to take animal through sale.
4. The Poultry/Rabbit Barn will be locked when not supervised.
5. Show governed by Michigan Department Of Agriculture Health Rules. Copies available at Fair Office.
6. Recommend vaccination for Newcastle and Infectious bronchitis by July 2003 or keep birds separate from the flock for ten days after going home. Superintendent may reject **sick or unfit birds. Birds with signs of lice or mites will be rejected.**
7. All poultry and waterfowl will be tested for pullorum at check-in.
8. Exhibitor coops will be furnished. All cages **MUST** be cleaned each day by owner or representative. Exhibitors **MUST** water and feed animals each day. Crocks must be used for food and water.
9. Members may show Showmanship Class, three different Breed Classes and one Exhibitor Display Class and Costume Class.
10. Poultry Members must take birds out of pens and show them in order to receive premium money. If 4-H member is showing other things, let Superintendent know that someone else will be showing for them.
11. Notebooks are acceptable as exhibit only when accompanied by poster or display.
12. **ALL ANIMALS WILL BE RELEASED SUNDAY August 3 BETWEEN 8:00 A.M. AND 12:00 NOON. SUPERINTENDENT WILL NOT BE RESPONSIBLE FOR ANIMALS LEFT AFTER THIS TIME.**
13. No animal can be shown in 4-H and Open Class.
14. Birds in costume and crowing classes must be entered in a breed class.
15. All 4-H members are encouraged to develop and present a demonstration in this project area. To enter your demonstration at the Fair, see Department 20, Division L.

**Section 1 - Showmanship**

Monday July 28, **9:00 a.m.** Poultry/Rabbit Barn

Youth may show Chickens only. No ducks, geese, etc. Chickens in showmanship must be entered in either Section 2 or 5 and belong to member.

**SHOWMANSHIP MEDALS SPONSORED BY: SOLDAN'S FEEDS AND PET SUPPLIES**

**Medals Awarded:** 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th And 5th Bronze Medal

**Class:**

6926. Senior; 15 Years and over

6927. Intermediate; 12-14 Years

6928. Junior; 9-11 Years

Grand & Reserve Champion Production birds must be entered in Small Animal Sale.

**Premiums:** Group A \$4.00; Group B \$3.00; Group C \$2.00; Unless Otherwise Specified

**Section 2 - Production Birds**

**Enter only one class in this section**

**Class:**

6930. Three Pullets; 18-24 weeks

6931. Three Chicken Broilers; Under 8 weeks

6932. Three Layers; 24 weeks or over

6933. Three Chicken Roasters; 8-16 weeks

Grand And Reserve Champion ..... Ribbon Sponsored By Ace Hardware

**Section 3 - Pigeons**

**Class:**

6934. Rollers and Tumblers, pair

6936. Trumpeters, pair

6935. Fantail, pair

6937. Any other, pair

**Section 4 - Water Fowl-Production**

**Class:**

6938. Breeder Pair Ducks; One drake, one hen, one year or older

6939. Young Pair Ducks; Under six months

6940. Meat Pen Ducks; Three under one hundred days, minimum weight of 4 lbs.

6941. Breeder Pair Geese; Over one year

6942. Young Pair Geese; Under six months

6943. Meat Pen Geese; Three under one hundred days, minimum weight of 4 lbs.

6944. Best In Show ..... Ribbon Sponsored By Andrews Chevrolet

**DEPARTMENT 14 DIVISION A**  
**Section 5 - Fancy Or Exhibition Birds**

**Class:**

- |  |   |
|--|---|
| 6945. Cochins; One pair Standard           | 6956. Brahmas; One pair Standard              |
| 6946. Cochins; One pair Bantam             | 6957. Brahmas; One pair Bantam                |
| 6947. Silkies; One pair Bantam             | 6958. Wyandottes; One pair Standard           |
| 6948. Polish; One pair Standard            | 6959. Barred Rocks; One pair Standard         |
| 6949. Polish; One pair Bantam              | 6960. Japanese; One pair Bantam               |
| 6950. Anconas; One pair Standard           | 6961. Black Rosecombs; One pair Bantam        |
| 6951. Buttercups; One pair Standard        | 6962. Porcelain, One Pair                     |
| 6952. Rhode Island Reds; One pair Standard | 6963. Any Other Breed; One pair Standard      |
| 6953. Mille Fleur; One pair Bantam         | 6964. Any Other Breed; One pair Bantam        |
| 6954. Australorp; One pair standard        | 6965. Water Fowl; Young pair under six months |
| 6955. Old English; One pair Bantam         | 6966. Water Fowl; Old pair over twelve months |

**Section 6 - Turkey**

- |                             |                         |
|-----------------------------|-------------------------|
| 6967. Two Turkeys; Meat pen | 6968. Breeder Pen; Pair |
|-----------------------------|-------------------------|

**Section 7 - Eggs And Poultry Science**

**MEMBERS MUST BE AVAILABLE FOR JUDGING TO RECEIVE PREMIUMS**

- |  |   |
|--|---|
| 6969. One Dozen White Shell Eggs; Small  | 6975. Any Other Color Eggs; Small   |
| 6970. One Dozen White Shell Eggs; Medium | 6976. Any Other Color Eggs; Medium  |
| 6971. One Dozen White Shell Eggs; Large  | 6977. Any Other Color Eggs; Large   |
| 6972. One Dozen Brown Shell Eggs; Small  | 6978. Poultry Science Exhibits; Exhibits might include records,<br>management techniques, breeding, disease control, marketing,<br>etc. |
| 6973. One Dozen Brown Shell Eggs; Medium |   |
| 6974. One Dozen Brown Shell Eggs; Large  |   |

**Section 8 - Ornamental Birds**

- |                   |                |             |
|-------------------|----------------|-------------|
| 6979. Guinea Hens | 6980. Peacocks | 6981. Other |
|-------------------|----------------|-------------|

**Section 9 - Rooster Crowing Contest**

**Members who enter this contest must have a representative there to help count the crows at 7:45 a.m. Tuesday morning, July 29.**

- |                                     |        |
|-------------------------------------|--------|
| 6982. Rooster Crowing Contest ..... | Trophy |
|-------------------------------------|--------|

**Section 10 - Costume Class**

Judging Monday, July 28, 7:00 P.M. In Rabbit & Poultry Barn

- |  |        |
|--|--------|
| 6983. Bird In Costume or Exhibitor and Bird in Costume ..... | Trophy |
|--|--------|

**DEPARTMENT 14 - DIVISION B - RABBITS**  
 Superintendent - Bonnie Gustafson - 517-628-2934  
 Assistant Superintendent - Carl Gustafson  
 Judging Wednesday July 30, 9:00 a.m. Rabbit/Poultry Barn  
 OPEN CLASS TO FOLLOW YOUTH

**IMPORTANT RULES**

1. Rabbit Barn will be open 8:00 a.m. to 2:00 p.m. Sunday July 27 to receive exhibits. ALL ANIMALS MUST BE CHECKED IN DURING THIS TIME.
2. All animals must be in Member's possession and care by May 1 **PARENT STOCK OF MEAT PENS MUST BE IN MEMBERS POSSESSION AND CARE BY MAY 1. ANY VIOLATION OF THESE STIPULATIONS WILL RESULT IN THE ANIMALS BEING SENT HOME, FORFEITURE OF PREMIUM MONEY AND LOSS OF SALE PRIVILEGES.**
3. Members wanting to sell animals in the Small Livestock Sale **MUST** sign up to do so no later than noon on Monday, July 28. (See also rule #10.) Member must be available to take animal thru sale.
4. Members may show in Showmanship, three different animal classes and one Exhibitor Display Class and one Costume class. **NO** Class changes at Fair Time.
5. If 4-Her's are showing in other things, let Superintendent know if another 4-H member will be showing for them. Rabbit Members must take rabbit out of pens and show them in order to receive premium money.
6. **ALL RABBITS MUST BE LEGIBLY TATTOOED.**
7. Grand and Reserve Champion Meat Pens must be **SOLD.**
8. **NOTICE:** Rabbits showing symptoms of disease will not be admitted. Early treatment will prevent disease. All cages must be **KEPT CLEAN.** Rabbits **MUST** be fed and watered each day.
9. Rabbits in Sections 3-22 will be judged according to the American Rabbit Breeders Association Standard Rules. Section 23, Mixed Breed Rabbits, is limited to member in the 1st year in project only. Mixed Breed rabbits will be judged on conditioning and health, and will not be eligible to compete with purebred animals for Best Of Show, which is judged by ARBA standards.
10. Mixed Breed rabbits will not be eligible for the Small Livestock Sale.
11. **ALL ANIMALS WILL BE RELEASED SUNDAY August 3 BETWEEN 8:00 A.M. AND 12:00 P.M. SUPERINTENDENT WILL NOT BE RESPONSIBLE FOR ANIMALS LEFT AFTER THIS TIME.**
12. No animal can be shown in 4-H and Open Class
13. Rabbit entered in costume contest must be entered in a breed class.
14. **Exhibitor must use either crocks or crocks and water bottles to feed & water animals.**
15. All 4-H members are encouraged to develop and present a demonstration in this project area. To enter your demonstration at the Fair, see Department 20, Division L.
16. Rabbit/Poultry barn will be locked when not supervised.

**Section 1 - Showmanship**

Judging Wednesday July 30, 9:00 a.m. Rabbit/Poultry Barn

Rabbits shown in Showmanship must belong to member and be entered in breed class.

**SHOWMANSHIP MEDALS SPONSORED BY: SOLDAN'S FEEDS AND PET SUPPLIES**

**Medals Awarded:** 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th and 5th Bronze Medal

**Class:**

7010. Senior; 15 Years and over

7011. Intermediate; 12-14 Years

7012. Junior; 9-11 Years

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**Section 2 - Meat Pen**

Meat Pen will consist of three rabbits, all same breed and variety. Rabbits shall not be over ten weeks old and weigh between 3 and 5 pounds per rabbit.

**Class:**

7014. Meat Pen

Grand and Reserve Champion ..... Ribbon Sponsored by Ace Hardware

	<b><u>Section 3</u></b>	<b><u>Section 4</u></b>	<b><u>Section 5</u></b>	<b><u>Section 6</u></b>	<b><u>Section 7</u></b>	<b><u>Section 8</u></b>
	<b><u>New Zealand</u></b>	<b><u>Satin</u></b>	<b><u>Californian</u></b>	<b><u>Flemish Giant</u></b>	<b><u>Fuzzy Lop</u></b>	<b><u>Dutch</u></b>
	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>
Senior Buck; Eight months and over	7015	7021	7027	7033	7039	7043
Senior Doe; Eight months and over	7016	7022	7028	7034	7040	7044
Intermediate Buck; 6-8 months	7017	7023	7029	7034		
Intermediate Doe; 6-8 months	7018	7024	7030	7036		
Junior Buck; Under six months	7019	7025	7031	7037	7041	7045
Junior Doe; Under six months	7020	7026	7032	7038	7042	7046
	<b><u>Section 10</u></b>	<b><u>Section 12</u></b>	<b><u>Section 13</u></b>	<b><u>Section 14</u></b>	<b><u>Section 15</u></b>	<b><u>Section 16</u></b>
	<b><u>English Spot</u></b>	<b><u>Havana</u></b>	<b><u>Himalayan</u></b>	<b><u>Holland Lop</u></b>	<b><u>Mini Lop</u></b>	<b><u>Mini Rex</u></b>
	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>
Senior Buck; Six months and over	7051	7059	7063	7067	7071	7075
Senior Doe; Six months and over	7052	7060	7064	7068	7072	7076
Junior Buck; Under six months	7053	7061	7065	7069	7073	7077
Junior Doe; Under six months	7054	7062	7066	7070	7074	7078

	<u>Section 17</u> <u>Netherland Dwarf</u>	<u>Section 18</u> <u>Polish</u>	<u>Section 19</u> <u>Rex</u>	<u>Section 20</u> <u>Jersey Wooly</u>	<u>Section 21</u> <u>Dwarf Hotot</u>
	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>
Senior Buck; Six months and over	7079	7083	7087	7091	7095
Senior Doe; Six months and over	7080	7084	7088	7092	7096
Junior Buck; Under six months	7081	7085	7089	7093	7097
Junior Doe; Under six months	7082	7086	7090	7094	7098

	<u>Section 24</u> <u>Champagne D'Argent</u>	<u>Section 25</u> <u>Any other</u> <u>Recognized 4-class</u>	<u>Section 26</u> <u>Any other</u> <u>Recognized 6-class</u>	<u>Section 27</u> <u>Mixed Breed; First</u> <u>Year Project Only</u>
	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>	<u>Class:</u>
Senior Buck; Six months and over	7099	7105	7111	7117
Senior Doe; Six months and over	7100	7106	7112	7118
Intermediate Buck; 6-8 months	7101	7107	7113	7119
Intermediate Doe; 6-8 months	7102	7108	7114	7120
Junior Buck; Under six months	7103	7109	7115	7121
Junior Doe; Under six months	7104	7110	7116	7122

**Section 28 - Costume Class**  
**Judging Monday, July 28, 7:00 p.m. in the Rabbit & Poultry Barn**

**Class:**

7123. Bunny In Costume .....	Trophy
7124. Exhibitor and Bunny in Costume .....	Trophy

**Section 29 - Rabbit Science**

**Class:** Member should be available to talk to judge.

7125. Rabbit Science Exhibit; Exhibit may include marketing information, materials, records, equipment, disease control, management, etc.

**SPECIAL TROPHIES**

**DONATED BY DON AND NENA BONDERENKO**

Rabbit Science Exhibit (Best)	Best 6 class rabbit
Best Rabbit In Show	Best 4 class Rabbit

**THE GUSTAFSON RABBIT SCHOLARSHIP**

Nena Bondarenko of Nena O. Bondarenko, Real Estate Group, LLC, has graciously donated \$500.00 to be awarded in the form of a scholarship to a deserving 4-H Rabbit Project member. The Ingham County 4-H project has been fortunate to have Nena Bondarenko as a strong supporter. In addition, Nena donates the rabbit special awards which are given out at the fair each year. This scholarship is being awarded in honor of Carl and Bonnie Gustafson's contributions to the rabbit project.

To be eligible for consideration for this scholarship the 4-H member must:

1. Have been involved in the Ingham County Rabbit Project for at least three years;
2. Be at least a sophomore in high school;
3. Plan on attending a college, university or trade school upon graduation from high school;

The winner will be selected based upon the member's application and 4-H story. The judges will base their decisions on what the applicant has achieved in their project and what the applicant has done to give back to the community and the 4-H Rabbit Project and its members. An application and a complete set of rules are available at the 4-H office. The deadline for submitting an application is July 19, 2003. The scholarship winner will be announced on rabbit judging day at the Ingham County Fair.

**DEPARTMENT 14 - DIVISION C - PETS**

Superintendent - Bonnie Gustafson

Assistant Superintendent - Carl Gustafson

Judging Wednesday July 30, Following Rabbits

1. Poultry Barn will be open Sunday July 27, 8:00 a.m. to 2:00 p.m. to receive exhibits. **ALL ENTRIES MUST BE CHECKED IN AT THIS TIME.**
2. Animals showing symptoms of disease will not be admitted. Early treatment will prevent disease.
3. All cages must be **KEPT CLEAN.**
4. Pets **MUST** be fed and watered each day.
5. Exhibitors shall furnish their own cooping.
6. Member must be present to show animals.

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**Section 1 - Pocket Pets**

Limit of 3 animal entries 1 per class

**Class:**

7150. Guinea Pigs

7151. Gerbils

7152. Hamsters

7153. Rats And Mice

7154. Notebook Plus Poster Or Display on Classes 7150 - 7153; Exhibit might include records, equipment used in the project, experimental work, nutrition, health, history, general care, etc.

**DEPARTMENT 14 - DIVISION D - CATS**

Superintendent - Carlene Bell - 521-4441

Judging Tuesday, July 22, 9:00 a.m. Commercial North Building

(check in at the entrance by the rabbit barn)

**IMPORTANT RULES**

1. All cats **MUST** have a vaccination certificate for Distemper, Rhinotracheitis, and Rabies. Feline Leukemia vaccination is highly recommended. Vaccination must be given by a veterinarian. Member must show certificate/s signed by veterinarian or a statement on veterinarian's letterhead signed by the vet. Record books will not be acceptable.
2. Members must provide regular carriers for animals being shown. Cats/kittens in arms will be disqualified.
3. No cats with nursing kittens.
4. **Absolutely no kittens under 4 months of age.**
5. All members are encouraged to maintain continuous records of their project work. To enter in Record Keeping, see Department 20, Division N.
6. All members are encouraged to develop and present a DEMONSTRATION in this project area. To enter your demonstration at the Fair see Department 20, Division L.
7. Teen Leaders in the project should enter Teen Leadership Department 20, Division M.
8. SPECIAL "**FELINE PURRSONALITY AWARDS**" WILL BE GIVEN TO THE CAT/KITTEN WITH THE BEST FELINE PERSONALITY IN EACH DIVISION PER THE JUDGE'S DISCRETION. BEST IN SHOW CAT - TOP OVER ALL PER JUDGE. SHOWMANSHIP MEDALS FOR THE TOP 5 IN EACH GROUP.

**Section 1**

**Member with cat/kitten**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**Classes:**

7184. All ages

**Section 2 - Notebook**

**An additional \$10.00 premium will be provided for one best of show exhibit in each age category.**

**1st place winner of each class will receive a one year subscription to Cat Fancy magazine. Compliments of Willoughby Pet Clinic**

7187. Member age 9-11

7188. Member age 12-14

7189. Member age 15 up

**Section 3 - Showmanship**

**SHOWMANSHIP MEDALS SPONSORED BY: WILLOUGHBY PET CLINIC**

7190. Member age 9-11

7191. Member age 12-14

7192. Member age 15 up

**DEPARTMENT 14 - DIVISION E - LLAMAS**

Superintendent - Bruce & Carol Onweller - 339-1961

Judging Saturday, August 2, 6:00 p.m. Ash Street Arena

**IMPORTANT RULES**

**Exercising of animals, east end of Main Arena, no other areas PLEASE.**

1. Check in with animals Thursday, August 1 between 2 p.m. & 4 p.m., Llama tent.
2. All animals must be checked by Superintendent before being unloaded from trailer. Animals that are questionable will be sent home.
3. A 4-H exhibitor can show only one Llama in same class.
4. Exhibitor must furnish hay, bedding, and equipment for their own animals.
5. Animals will be released at 10:00 p.m. on Saturday, August 2.
6. Each club will be responsible for the cleanliness of their own area. Cleanliness will be enforced.
7. A Llama may only be permitted to go through the obstacle course one time.
8. All 4-H members are encouraged to develop and present a presentation in this project area. To enter your presentation in the Fair, see Department 20, Division L.

### **Section 1 - Showmanship**

Medals Awarded - 1st Gold, 2nd Gold, 3rd Silver, 4th and 5th Bronze Medal

#### **Class:**

7216. Senior, 15-19 years of age

7218. Junior, 9-11 years of age

7217. Intermediate, 12-14 years of age

### **Section 2**

**Premiums:** Group A - \$5.00, Group B - \$3.00, Group C - \$2.00

7219. Obstacle Course - Judged on the willingness and handling techniques of Llama and Exhibitor.

7220. PR/Public Relations - Judged on the willingness & handling techniques of llama & exhibitor in a public appearance.

7221. Pack - Judged on the willingness & handling of llama with pack on back. No weight, puffed out pack.

### **Section 3 - Notebook**

**Premiums:** Group A \$3.00, Group B \$2.00, Group C \$1.00

7222. Notebook - with or without poster on display; on history, feeding, care, health, grooming, records etc. of Llama.

7223. Notebook - with photos of activities participates in over the year.

### **Section 4 - Fleece Exhibit**

1. Each exhibit must include a 4-H craft report form. Forms are available at the 4-H office.
2. Display with club.
3. See also (Hand Spun Yarn) class in Department 18, Division B.

**Premiums:** Group A \$3.00, Group B \$2.00, Group C \$1.00

7226. Craft item made from Llama wool.

7227. Raw Fleece

**DEPARTMENT 15**  
**DIVISION A - CROPS**

Superintendent - Harvey Fanson - 517-628-2213  
Judging Monday July 28, 1:00 p.m. Shirley Clark Pavilion

**IMPORTANT RULES**

1. All Crop Exhibits must be in by 1:00 p.m. Monday July 28.
2. All 4-H and FFA Exhibits will be housed in the 4-H Exhibit Building.
3. Stalk Corn, both 4-H and FFA, will be located between the Main Arena Building and the Crops Building. All roots must be removed from Stalk Corn and Stalk Beans. A member may enter both 4-H and FFA Exhibits if properly enrolled in Club and Chapter. These must be separate samples.
4. A member completing the Corn and Bean Project last year may make an exhibit from her/his 2002 project work.
5. Members must supply their own grain containers.
6. Members are limited to three entries in this Department.

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**Section 1**

**Class:**

- 7253. Potatoes; Sixteen tubers
- 7254. Corn; Three Stalks
- 7255. Corn; Ten ears
- 7256. Corn; One quart shelled
- 7257. Popcorn; Three stalks or ten ears, second or more year members may show both
- 7258. Beans; Three stalks
- 7259. Wheat; One quart
- 7260. Oats; One quart
- 7261. Barley; One quart
- 7262. Soy Beans Or Other Grain; One quart
- 7263. Poster Or Small Display; Showing results of field experiment (\$25.00 cash award for best display, sponsored by Farm Bureau.)
- 7264. Twenty Mounted Plants; Crops or weeds and their seeds properly identified; Seeds should be included with mounted plants when possible. (\$25.00 cash award for best display, sponsored by Farm Bureau).
- 7265. Educational Display; On lawn management, plant growth, chemical uses in Crop Science, insect, weed or disease control, crops grown in Michigan and their uses, marketing channels of a crop from Producer to Consumer; must be an individual display. (\$25.00 cash award for best display, sponsored by Farm Bureau).

**DEPARTMENT 16**  
**DIVISION A - HORTICULTURE**  
Superintendent - Rose Titus 589-5543

**Fruits And Vegetables**

**Drop off and Judging Thursday July 24, 4:00 - 6:00 p.m. Shirley Clark Pavilion**

**IMPORTANT RULES**

1. All vegetables, fruits and other plants or plant products are to be grown by the Member. Vegetables must be labeled according to variety on a **judging sheet available at the 4-H Office**. Judging sheets should be completed before exhibits are shown, to save time the day of judging.
2. See 4-H Bulletin 1175, "[How To Select Vegetables For Exhibit](#)" for **instructions** on **number**, **size** and **preparation** of specimens.
3. Members are asked to stay with exhibit to talk to the judge.
4. All Members are encouraged to exhibit specimens of fruits and vegetables in Open Class, following the rules and regulations as listed in the Premium Book.
5. **"Green thumb" award - Best overall - may be given to the person with the most entries in this division or the best looking vegetables (judges decision): \$50.00 cash award, sponsored by Farm Bureau.**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00 **unless otherwise stated.**

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Section 1 - Educational Exhibit**

1. Educational, Experimental and Plant Science Exhibit.
  - A. **Experimental projects** including variety comparisons, fertilizer trials, pesticide trials, mulching trials, irrigation trials, and pollution studies.
  - B. Plant Science. Containers, mini gardens or plant collections such as pressed specimens and/or collection of seeds of vegetables. Propagation experiment; experimental or innovative exhibits are welcome. Actual display of project or experiment will be judged.
  - C. Educational:
    1. Show seed germination.
    2. Show parts of seeds.
    3. Show before and after photo of home landscaping with vegetables and herbs.

7295. Members 13 Years and Under, \$25.00 cash award for best display, sponsored by Farm Bureau.

7296. Members 14 Years and Over, \$25.00 cash award for best display, sponsored by Farm Bureau.

**Premiums:** Group A \$4.00; Group B \$3.00; Group C \$2.00

7297. Exhibit Prepared By Two Or More 4-H Members; members must enter this class on individual entry form.

**Section 2 - Vegetables**

Judging on boxes of vegetables will be on quality of vegetables. Members should make an attempt to arrange vegetables neatly in box. **FOR ALL CLASSES FOLLOW 4-H BULLETIN 1175, UNLESS STATED OTHERWISE.**

Members are asked to remain with their Exhibit during judging, may show in only one Class in Section 2.

7298. First Year Members; 9 to 12 year old - **One plate** of one variety of one kind of vegetable

7299. First Year Members; 13 and over - **Three plates**, one each of three kinds of vegetables

7300. Second Year Members And Above; 13 and under - **Three plates**, one kind of vegetable per plate

7301. Second Year Members And Above; 14 and over - **One box** of five or more kinds of vegetables

7302. Second Year Members And Above; Not less than four labeled varieties Of one Kind Of Vegetable; Example: Squash-Acorn, Butternut, Hubbard, Etc.

7303. Third Year Members And Above; **One box** of five or more kinds of vegetables. Vegetables to be displayed in appropriate box or basket.

7304. 15 Years and over; Best container judged on appearance, but will be judged on variety and quality of specimens. Only one specimen of a variety need be exhibited. Judge may touch if needed.

**Section 3 - Fruits**

Exhibit five specimens of apples, pears, or peaches; or four bunches of grapes; or six specimens of plums; or one pint of blueberries; on a plate

7306. Members 13 Years And Under

7307. Members 14 Years And Over

**Section 4 - Fun with Vegetables**

Scale will be on site for classes 7308-7312

**Participation Ribbons Only**

7308. Largest Potato, by weight

7309. Largest Hard Stem Pumpkin, by weight

7310. Largest Watermelon, by weight

7311. Largest Summer Squash, by weight

7312. Largest Winter Squash, by weight

7313. Vegetable Oddities, unusual or odd shaped vegetable. Must be home grown. May exhibit more than one.

7314. Vegetable Creation. Make animals, faces, people, etc. out of vegetables. Must be home ground vegetables, no carved vegetables but can be very creative. Use your imagination in this class! Judged on originality and workmanship.

**Section 5 - Herbs**

Medicinal or Culinary

7315. One variety, labeled, a bunch with five sprigs, six inches long on a plate. (Must be grown by member)

7316. Best container of five or more varieties fresh cut: may be in water if container is hidden in display. (Must be grown by member)

7317. Best display of dried Herbs. Five or more varieties, culinary and/or medicinal. (Must be grown by member)

7318. Best container of Potted Herbs. Five or more varieties, must be labeled. May be culinary and or medicinal. (Must be grown by member)

**DEPARTMENT 16**  
**DIVISION B - HORTICULTURE**

**Flowers And Ornamental**

Superintendent - Thea Mae Kurtz - (517) 484-2492

**Drop off and Judging Thursday July 24, 3:00 - 6:00 p.m. Shirley Clark Pavilion**

**IMPORTANT RULES**

1. Members are limited to three entries in this Division.
2. All Flowers exhibited must be grown by member.
3. Exhibits should arrive Thursday July 24, 3:00 - 6:00 p.m. **Members are asked to stay with their exhibit to talk to the judge.**
4. It is recommended that exhibits be made in narrow necked bottles that are not taller than half the length of the stem of specimens exhibited. No milk bottles.
5. Flowers grown from bulbs such as glads and dahlias are not considered annuals.
6. Members may enter two classes in Sections 1, 2 and 3, but not more than three total entries in sections. Section 4, limit one entry.
7. **NO** spray paint is to be used on flowers.

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**Section 1 - Flower Garden**

**Class:**

7334. Annual Flower; Over 3½" diameter: One flower with foliage attached. Under 3½" diameter: Three flowers with foliage attached. Flowers may be of different color. When a stem has more than one bloom, all under 3½", Exhibitors should show three stems with foliage attached. Example: Cosmos. **First and Second Year Members Only.**
7335. Annual Flower; Third Year and above. A poster and report describing any flower subject-related to the growing or cultivating of annual flowers in addition to specimen bloom with foliage attached.
7336. Perennial Flower; Over 3½" diameter: One flower with foliage attached. Under 3½" diameter: Three flowers with foliage attached. Flowers may be of different colors. When a stem has more than one bloom under 3½", Exhibitor should show three stems with foliage attached.
7337. Garden Bouquet Or Collection; Five or more different varieties including foliage, not to exceed 4 stems of one variety. Annuals and/or perennial. Any year in Project
7338. Dahlia; Over 3½" diameter: One flower with foliage attached. Under 3½" diameter: Three flowers with foliage attached. Flowers may be of different colors.
7339. Gladiolus; Best specimen bloom with foliage attached
7340. Roses; Best specimen bloom with foliage attached
7333. Any other not named above.

**Section 2 - Arrangements**

Members may enter two Classes, but no more than three total entries for this Division.

7341. Flower Arrangement; Using home grown flowers
7342. Flower Arrangement; Using fresh purchased flowers
7343. Ornaments; One plant grown by member including trees, shrubs, nursery stock, roses and other living plants in pot. Can be accented with fresh, silk or fiber material
7344. Dried Flower Arrangements
7345. Corsage; Using natural flowers and/or dried materials
7346. Plaque From Dried Materials
7347. Christmas Or Holiday Decorations; using fresh or dried materials
7348. Decorative Arrangement; Using ornaments such as Indian Corn, Gourds, etc.
7349. Educational Exhibit; Consisting of a notebook and display on propagation, pruning, mulching, marketing, bedding plants, forcing twigs, sequence of flowering, hotbeds, indoor greenhouses, collection of pressed specimens of flowers, shrubs, ornamentals or landscape, one member only
7350. Exhibit Plus Poster Or Notebook; Prepared by two or more 4-H Members related to their project
7351. Container Garden Or A Hanging Basket Of Annuals.
7352. Porch Box 1 Kind Or Collection.

**Section 3 - Indoor Gardening**

Exhibitor should **specify on attached entry tag or card the length of time the plants have been growing while in Member's possession.** Members may enter two Classes, but not more than three total entries for this Division.

**Class:**

7353. One Houseplant; Flowering or foliage plant that can live in a house year round, member must have cared for Exhibit for at least three months
7354. Indoor Bulb, Corn, Tubers, Etc.; One pot
7355. Dish Garden, Planter, Terrarium; Member must have cared for Exhibit for at least three months
7356. Cactus Dish Garden; Member must have cared for Exhibit for at least three months.
7357. Cactus, minimum of 5 varieties; Member must have cared for Exhibit for at least three months.
7358. Succulent Collection, minimum of 5 varieties; Member must have cared for Exhibit for at least three months
7359. Display And Poster

**DEPARTMENT 17**  
**DIVISION A - CREATIVE ARTS**

Superintendent - Deb Pincumbe 694-8658

**Drop off and Judging Thursday July 24, 4:00 - 6:00 p.m. Crops Building**

**IMPORTANT RULES**

1. Actual judging of some Creative Art Projects is conducted prior to Fair to allow judges sufficient time and appropriate circumstances to evaluate project in a way helpful to 4-H member, so please check carefully for deadlines for specific projects.
2. **Creative Writing** (section 5) must be turned in at the 4-H office, 121 E. Maple St., Mason, by **Wednesday, July 16, 4:30 p.m.** If entry tags are not available when the entry is turned in, be sure to attach a 3X5 index card with exhibitor's name, address, age, 4-H club, class name and number. Exhibitors may pick up their entries after they are recorded on **Thursday, July 24**, and may talk with the judge about their work.
3. One entry per class in Creative Arts with a maximum of five entries within the division. All painting, drawings and sketches must be matted on appropriate mat board or other surface (no poster board). All work should be presented in a way that protects the work during handling and enhances overall appeal. If more than one item is entered in one class, it will be considered one entry.
4. All exhibits entered in Creative Arts (sections 1-5) must be **ORIGINAL WORK** by the exhibitor. No kits or tracings are eligible.
5. It is recommended that entry tags be attached at the lower right hand corner. Attach a craft sheet to each exhibit.
6. Best of show winners for creative writing will receive a \$10.00 Gift Certificate from Schuler Books (up to 10 winners)

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**Section 1**

**MUST BE ORIGINAL WORK**

**Class:**

7398. Drawing/Sketching Pencil, Ink, Charcoal; 9-12 Years

7399. Water Color; 9-12 Years

7400. Oil Painting; 9-12 Years

7401. Drawing/Sketching Pencil, Ink, Charcoal; 13-15 Years

7402. Water Color; 13-15 Years

7403. Oil Painting; 13-15 Years

7404. Drawing/Sketching, Pencil, Ink, Charcoal; 16 years and older

7405. Water Color; 16 Years and older

7406. Oil Painting; 16 Years and older

7407. Other Original Works; (two-dimensional) No kits. Including but not limited to Collage, Sand painting, Mosaic, etc. Include a **3 X 5 CARD** describing idea and how it was done age and year in project.

7408. Cartooning - drawing emphasis - attach a card stating age, years in project.

7409. Acrylic; Age 9-12 Years

7410. Acrylic; Age 13-15 Years

7411. Acrylic; Age 16 Years and Older

**Section 3 - Calligraphy**

**MUST BE ORIGINAL WORK**

7414. 9-12 Years

7415. 13-15 Years

7416. 16 Years and over

**Section 4 - Cloverleaf Calendar Cover**

**MUST BE ORIGINAL WORK**

7417. 4-H Cloverleaf Calendar Cover Design 9-10 years

7419. 4-H Cloverleaf Calendar Cover Design 14-16 years

7418. 4-H Cloverleaf Calendar Cover Design 11-13 years

7420. 4-H Cloverleaf Calendar Cover Design 17-19 years

There are two evaluations for the Cloverleaf cover contest: one by 4-H Council to determine which design will appear on the cover of the year 2003 Cloverleaf; and one by judges at the Fair, for premiums.

Cloverleaf cover contest **entries must be turned in at the 4-H office by 5:00 on Wednesday, July 16**, 4-H Council will select the winning cover designs at their meeting that night. Members should then pick up their entries after July 20 at the 4-H office and take them to the Fair judging on July 24.

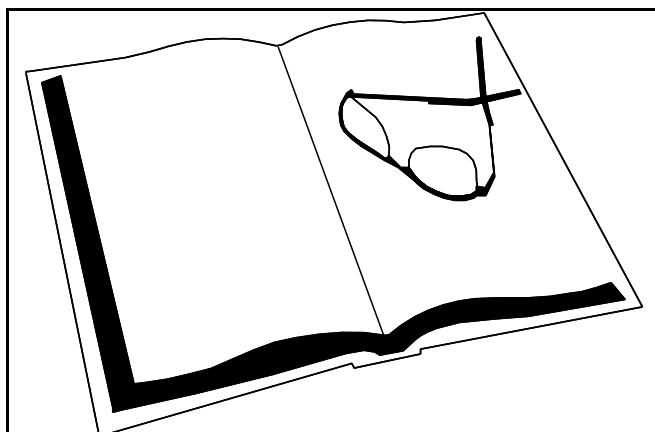
All designs/drawings/ art must be original work done by member, no tracing, submitted on an 8 ½ x 11 paper, using black ink. Members may choose any theme related to 4-H; Do not sign the drawing - attach an index card to the drawing/design paper with member's name, age and club (for the evaluation by 4-H Council); put entry tag on exhibit when you take it to the fair.

**Section 5 - Creative Writing**  
**Creative writing due at 4-H office, Wednesday July 16th by 4:30**  
**IMPORTANT SEE RULE #2 FOR JUDGING INFORMATION**  
**MUST BE ORIGINAL WORK**

All Exhibits should be presented in a neat, attractive manner. Entries should be legible and double-spaced. Title pages are not included in the minimum number of pages required. Group projects need to signed up on club entry form.

**Class:**

7421. Group Journalism; Newsletter/s or other publication/s produced by all members of the project. Individual responsibilities must be clearly identified either in the newsletter or in a written summary accompanying the Exhibit. Entry may consist of one sample issue or series of issues. List ages of members.
7422. Individual Journalism, Age 9-12 Years; news or feature story demonstrating a knowledge of basic journalistic principles. Minimum three paragraphs.
7423. Individual Journalism, Age 13-15 Years; Same requirements as Class 7422
7424. Individual Journalism, Age 16 Years and up; Same requirements as Class 7422
7425. Essay, Age 9-12 Years; An analytical discussion of a topic; include an introduction with a thesis, a body supporting the thesis, and conclusion, minimum three paragraphs.
7426. Essay, Age 13-15 Years; Same requirements as Class 7425 except 5 paragraphs.
7427. Essay, Age 16 Years and over; Same requirements as Class 7425 except minimum five paragraphs.
7428. Poetry, Age 9-12 Years; Minimum of three poems; identify form/s of poetry, i.e. haiku, sonnet, etc.
7429. Poetry, Age 13-15 Years; Same requirements as Class 7428
7430. Poetry, Age 16 Years and over; Same requirements as Class 7428.
7431. Fiction, Age 9-12 Years; A story that demonstrates knowledge of characters, plot and setting, minimum three pages.
7432. Fiction, Age 13-15 Years; Same requirements as Class 7431.
7433. Fiction, Age 16 Years and over; Same requirements as Class 7431.
7434. Miscellaneous, Age 9-12 Years; Personal essay, humorous essay, biography, diary, report, etc.; minimum three pages.
7435. Miscellaneous, Age 13-15 Years; Same requirements as Class 7434
7436. Miscellaneous, Age 16 Years and over; Same requirements as Class 7434
7437. Cartooning - Strip - Emphasis on written word. Attach card stating age & years in project.
7438. Group Journalism - Scrapbook: A collection of poems, drawings, photographs and stories by two or more members. (Must be signed up on club form.) Attach card stating age & years in project.



**Section 6 - Performing Arts**

**Superintendent - Chris Chamberlain (517) 589-5380**

**Judging Tuesday, July 15, 1:00 - 5:00 p.m. at the Shirley Clark Pavilion**

7439. One act plays, Performance time not to exceed 30 minutes. Props, backdrops, etc. must be set up prior to performance and cleared away after performance within 10 minutes. Script may be original or an existing script.
7440. Solo or group Dramatic Readings, age 9-13, poetry, monologues, duo and multiples etc. Performance time not to exceed 15 minutes. Material may be original or published work.
7441. Solo or group Dramatic Readings, age 14-19, poetry, monologues, etc. Performance time not to exceed 15 minutes. Material may be original or published work.
7442. Pantomime, age 9-13, Performance time not to exceed 15 minutes. Props, back drops, etc. must be set up prior to performance and cleared away after performance within 10 minutes.
7443. Pantomime, age 14-19, Performance time not to exceed 15 minutes. Props, back drops, etc. must be set up prior to performance and cleared away after performance within 10 minutes.
7444. Group Vocal Performance; Must provide own accompanist or tape. Performance time not to exceed 10 minutes.
7445. Solo Performance, Must provide own accompanist or tape. Performance time not to exceed 10 minutes.
7446. Group Dance Performance, Must provide own music or accompanist. Performance time not to exceed 10 minutes.
7447. Solo Dance Performance, Must provide own music or accompanist. Performance time not to exceed 10 minutes.
7448. Group Instrumental Performance, Performance time not to exceed 15 minutes. Entrants must provide own instruments.
7449. Solo Instrumental Performance, Performance time not to exceed 15 minutes. Entrants must provide own instruments.

**Section 7 - Clowning**

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Superintendent - Janel Horrocks-Boehmer (517) - 655-4265**

**Clowning classes will be judged Tuesday July 22, - Ingham County Hilliard Building Conference Room A 1:00 p.m. - 5:00 p.m.**

**All clowns must complete one community service performance, whether they are entered in class 7455 or not. Community service sheets are to be presented in notebook form and will be seen by judges.**

7450. Make-up and costume - see guidelines for minimum requirements, Clown name and character, one walk around or individual skill, Community Service participated in during the past year - First Year Clown
7451. Makeup, costume, and skill - see guidelines for minimum requirements, Clown name and character, a walk around gag, a skill (juggling, balloons, magic, etc.) Or skit; must present a different skill or skit each year - Second Year Clown
7452. Make-up, costume, and skill - see guidelines for minimum requirements, Clown name and character, Demonstrate three of the following; walk around gags, skills, individual skit or improvisation, Community Service participated in during the past year - Third Year & up Clowns
7453. Group skit - A group is two or more. A member may not perform in more than one group skit.
7454. Clowning Projects - Exhibit must be something member has made for his/her clown act or because of it. Examples: scrapbook (not community service), costume, props, clown history, etc. Individual entries only.
7455. Community Service - Each community service performance must be recorded on a "Community Service Record" form and put in a notebook. Community service sheets only. Group A - Five or more Community Service performances during the year; Group B - Three to four performances; Group C - One to two performances.

7456. Individual Skit - No more than 2 minutes long. May not perform in more than one individual skit.

**DIVISION B - CRAFTS**  
**IMPORTANT RULES**

1. Exhibit the article/s made by the member that are related to the project work done. Indicate whether the exhibit is original, from a kit or from a pattern.
2. Each exhibit must include a 4-H craft report form. Forms and instructions are available at the 4-H office, members are responsible for completing the form before exhibits are brought in.

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Section 1 - Fiber Arts**

Alice Smith-Goeke 676-4469

**Judging Thursday July 24, bring exhibits between 3:00 - 6:30 p.m. Crops Building**

Members are strongly encouraged to stay & talk to the judge for evaluation.

**IMPORTANT RULES**

1. Each exhibit must include the 4-H craft form (see #2 above).
2. Members may exhibit in no more than three Classes and only one entry per Class.
3. **NOTE:** Pillows to be judged strictly on construction features should be entered in Class 7475, 7484, or 7503 Stuffed Articles. Pillows to be judged on needlework should be entered in the appropriate Class. Example: Needlework, Weaving, Quilting, etc. Enter knitted or crocheted pillows in Department 18, Division B.
4. A \$50.00 Savings Bond (provided by Country Stitches) will be presented to one top exhibit in Quilting. The quilt must have piecing, may be machine or hand quilted or hand tied.
5. Members are encouraged to develop a presentation related to their project work. See Department 20, Division L

**SAVINGS BOND SPONSORED BY COUNTRY STITCHES OF EAST LANSING**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

	9,10,11	12,13,14	15-19
	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>
Baskets; Split woven, coil, rag	7467	7477	7486
Counted Cross Stitch	7468	7478	7487
Latch Hook	7470	7480	7489
Macrame	7471	7481	7500
Quilting	7473	7483	7502
Stuffed Articles	7475	7484	7503
Other Needlework: (Trapunto, Needlepoint, candlewicking, crewel, embroidery, weaving, pretty punch, plastic canvas, doll clothes etc.)	7476	7485	7504

**Section 2 - Decorative Painting**

Superintendent - Kathy Oesterle 655-5197

**Drop off Wednesday July 23, 4:00 - 7:00 p.m. Commercial South Building**

**Judging starts at 6:00 p.m.**

Decorative Painting is painting on various surfaces using the techniques of base coating, shading, highlighting, line work and stroke work. The designs may be taken from a pattern and transferred to the piece, or it may be an original design. More expertise would be evident as years in the project increase.

**IMPORTANT RULES**

1. Exhibits accepted 4:00-7:00 p.m.
2. Members may enter a total of **THREE** exhibits. Only one entry per Class.
3. You must include a 4-H craft report form which includes what you learned and technique used. If stencil is used indicate if they were purchased or made by member.
4. A \$50.00 Savings Bond will be awarded, upon the approval of the Heart of Michigan Decorative Artists, to the top exhibitor.
5. 4-H Crafts Project Report Form must be attached to entry card.

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

7510. Painting on Wood	7514. Stenciling on wood
7511. Painting on fabric using pattern or original design	7515. Stenciling on fabric
7512. Framed artwork from pattern	7516. Other works
7513. Seasonal on wood or other surfaces	

**Section 3 - Sandcraft**

Superintendent - Leanne Barnett - 589-9384

**Drop off and Judging Wednesday July 23, 4:00 - 6:00 p.m. Commercial South Building**

**IMPORTANT RULES**

1. Limit of one entry in this section.
2. You must include a 4-H craft report form; be sure to indicate if you dyed the sand or bought pre-colored sand.
3. Members are encouraged to stay with their exhibit for conference judging.
4. A Sandcraft exhibit consists of a clear container with colored sand worked into a design by the member. (Members are encouraged to color their own sand.) It is not sand glued to paper.

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

7520. Glass Container First year in project	7524. Glass Framed, First year in project
7521. Glass Container Second year in project	7525. Glass Framed, Second year in project
7522. Glass Container Third year in project	7526. Glass Framed, Third year in project
7523. Glass Container Fourth year and up in project	7527. Glass Framed, Fourth year and up in project

#### **Section 4 - Other Crafts**

Superintendent - Jenine Garcia - 676-5977

Assistant Superintendent - Margie Pollok - 517-851-8039

**Drop off Tuesday, July 22, 4:00 - 7:00 p.m. Crops Building**

**CLOSED JUDGING WEDNESDAY - July 23**

#### **IMPORTANT RULES**

1. SUGGESTION - when possible put craft exhibit/s in zip lock plastic bag/s.
2. **Members may enter a total of four Exhibits in Section 4.** One entry is allowed per Class except in Class 7545, Other Works.
3. **Members must include a "4-H Craft Report" form with each exhibit.** Forms and instructions are available at the 4-H Office, and members are responsible for completing the Report Form before bringing exhibits in. **BE SURE TO FASTEN REPORT FORM SECURELY TO THE EXHIBIT.**
4. Members are encouraged to develop a presentation about their project work - See Department 20, Division L.

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

#### **Class:**

- |  |   |
|--|---|
| 7528. Puff paint, paint, glitter and jewel technique shirt                     | 7536. Padded Fabric Projects; Picture frames, photo albums, etc.          |
| 7529. Seasonal Decoration; Christmas, Easter, Etc. NO WREATHS                  | 7537. Leathercraft (contact 4-H office for specific exhibit requirements) |
| 7530. Decoupage, Paper Toile, Glitter Plaques, Country Carving                 | 7539. Jewelry, all kinds beads, rolled paper, etc.                        |
| 7531. Models; Doll houses, cars, planes, boats, etc.                           | 7541. Tie dye, batik technique shirt                                      |
| 7532. Wreaths; All seasons, fabrics, etc.                                      | 7542. Decorative Hats   |
| 7533. Glass Painting/Staining; Three year limit for exhibiting in this project | 7543. Stepping stones   |
| 7534. Soldered Stained Glass   | 7544. Scrapbooking, etc.  |
| 7535. Metal Punch  | 7545. Other Works; Up to two different entries allowed in this Class      |

**NOTE: Sandcraft and stamping are shown under Section 3 and 6.**

#### **Section 5 - Silk Flowers**

Superintendent - Dawn Relyea 676-6027

**Drop off and Judging Thursday July 24, 5:00 - 6:30 p.m. Crops Building**

**Members may bring exhibits any time between 5:00-6:30 p.m. and will be talking to the judge.**

#### **IMPORTANT RULES**

1. Members may enter as many classes as they have exhibits for; one exhibit per class.
2. 4-H Craft Project Report required.
3. All arrangements must use a minimum of 2/3 silk flowers as the first item.
4. Members are encouraged to develop a presentation related to their exhibit and enter Presentation Skills, Department 20, Section L.

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

- |  |   |
|--|---|
| 7548. Topiary                            | 7555. Arrangement using Fruit or Gourds                   |
| 7549. Bud vase arrangement               | 7556. Miniature Arrangement - not over 3" x 6"            |
| 7550. Corsage                            | 7557. Arrangement for buffet, mantel or home dining table |
| 7551. Wall Hanging/Plaque                | 7558. Basket Arrangement: 3-6 varieties of flowers        |
| 7552. Wedding                            | 7559. Basket Arrangement: 7 or more varieties of flowers  |
| 7553. Holiday Decoration                 | 7560. Novelty Arrangement                                 |
| 7554. Arrangement in a Kitchen Container |   |

#### **Section 6 - Rubber Stamping**

Superintendent - Leanne Barnett - 589-9384

**Drop off and Judging Wednesday, July 23, 4:00 - 6:00 p.m. Commercial South Building**

#### **IMPORTANT RULES**

1. You must include a 4-H craft project sheet.
2. Members are encouraged to stay with their project for conference judging.

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

7561. Poster showing a 4-step process like embossing, masking, stenciled, cut-outs, etc.
7562. Stationery - 3-pieces decorated paper and envelopes (all occasion).
7563. Note cards - 3-pieces decorated tri fold cards or on other folds.
7564. Special occasion cards - 3 decorated cards
7565. Three decorative bags - Holiday, birthday etc., card with coordinating decorative envelope.

## **DEPARTMENT 17 - DIVISION C - WOODWORKING**

Superintendent - Frank Lyon - 517-663-3819

**Drop off and Judging Wednesday, July 23, 2:00 - 6:00 p.m. Shirley Clark Pavilion**

### **IMPORTANT RULES**

1. Before and after pictures, models, etc. may be used to illustrate projects that are not transportable.
2. Each article **MUST** be accompanied by a 3 x 5 card which indicates Exhibitor's use of hand or power tools, of rough or finished lumber, of indoor or outdoor finish and also an explanation of finishing process utilized.
3. Articles made from kits are not acceptable.
4. Refinished furniture is to be entered under Home Design in Department 18, Division C.
5. Members should accompany their project and stay to talk to the judge.
6. Members are encouraged to develop a presentation about their project work - see Department 20, Division L.

### **BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

#### **Section 1**

NOTE: The quality & quantity of articles should reflect on the member's age and ability.

#### **Class:**

7568. Apprentice 9-10 Years; Two or more simple articles or one or more complex article  
7569. Apprentice 11-12 Years; Two or more simple articles or one or more complex article  
7570. Handyman 13-14 Years; Two or more simple articles or one or more complex article  
7571. Craftsman 15 Years And Over; One or more articles

## **DEPARTMENT 17 - DIVISION D - PHOTOGRAPHY**

Superintendent - Debbie Mangopoulos 676-7058

**Drop off and Judging Wednesday, July 23, 2:00 p.m. - 6:00 p.m. Shirley Clark Pavilion**

**Sign up for individual judging times at the Extension Office by July 18.**

### **IMPORTANT RULES**

1. Photos, prints, slides or movies must have been taken by the Member since the previous year's Fair.
2. One Exhibit Tag must be attached to each entry.
3. Members may exhibit in a maximum of 3 (three) entries, each from a different class. In addition, individuals may also contribute to a club album. See also nature photography, Dept. 20, Division C, Section 9.
4. Picture size must not be altered (enlarged or cropped) except in Section 6.
5. Exhibits may be black and white or color, but must be uniform throughout the entry. Do not mix black and white and color for a Class except in Sections 3 & 7.
6. All photographs are to be exhibited on double weight white mounting board, not poster board, cardboard, etc. Size of board depends on size of picture. Do not use mats, frames, or poster board.
7. In an effort to make the judging of photographs a better learning experience for the 4-H photographer, it is strongly suggested that the photographer be present when his or her exhibit is judged!
8. Instant cameras are to be placed in categories as any other camera - fixed or adjustable cameras.
9. Labeling or putting captions on pictures is optional.
10. **Video projects** are to be turned in to the 4-H Office by 5:00 p.m. Friday July 18. The judge will be available to talk with 4-H members Wednesday July 23.
11. Club Album: This is a club project (2 or more members). Members may contribute pictures to a club album and also enter an individual album as well. Premium is paid to Club.
12. Parents or leaders may not take the place of a 4-H member in conferencing. Parents and/or leaders are asked not to interact with the judge during evaluation.

### **BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

#### **Section 1 - "Multiple Subjects"**

4 (four) prints each from a different category, displayed on an 11" x 14" mounting.

Categories are:

- |                 |  |
|-----------------|--|
| a. Building(s)  | d. Animal(s)   |
| b. Landscape(s) | e. Plant(s)  |
| c. People       | f. Inanimate objects; i.e. hot air balloons, cars, statues, etc. |

#### **Class:**

7601. Fixed Cameras

7602. Adjustable Cameras

#### **Section 2 - "Photo Story"**

6 (six) prints displayed on a 15" x 20" mounting or 16" x 20" mounting board. Six picture story.

7603. Fixed Cameras

7604. Adjustable Cameras

## **DEPARTMENT 17 - DIVISION D**

### **Section 3 - "Photo Albums"**

Display 20-30 pictures showing different techniques. Album must include at least one picture from each of the categories from Section 1, using different compositions and demonstrating the versatility of the member's equipment.

#### **Class:**

7605. Fixed Cameras

7606. Adjustable Cameras

7607. Club Album - Fixed and/or Adjustable cameras (Entries to be made on entry form in club's name, not individual)

### **Section 4 - "Creative Imagery"**

Ten (10) prints or ten (10) slides on a theme of the member's choice. The prints are to be displayed on a 20" x 30" mounting board. The slides are to be exhibited in a plastic holder. Prior arrangement must be made at the 4-H office for viewing equipment. A written commentary must be supplied with each exhibit.

7608. Prints; Fixed Camera

7610. Slides; Fixed Camera

7609. Prints; Adjustable Camera

7611. Slides; Adjustable Camera

### **Section 5 - "Special Effects"**

Two (2) to six (6) prints showing 1 or more photographic special effect(s). Examples: A sports photo that shows an intentional blur, macro-photography, stop motion photo, underwater photo, time exposure photo and special filters, etc. A written commentary card must be displayed on 11" x 16" - 16" x 20" mounting board.

7612. Fixed Camera

7613. Adjustable Camera

### **Section 6 - "Single Enlargements"**

Enlargements must be 5" x 7" on 8" x 10" mount board or 8"x10" on 11" x 14" mount board.

7614. Fixed Camera

7615. Adjustable Camera

### **Section 7 - "Darkroom Techniques"**

Exhibit must include negatives. Exhibit must also include contact prints and/or enlargements. All negatives and prints must be produced by member. Exhibit must be displayed on a 15"X20" or 16"X20" mounting board. A written commentary card must be included.

7616. Fixed Cameras

7617. Adjustable Cameras

### **Section 8 - Video**

A 3-5 minute video recording. Turn exhibit in at 4-H office by 5:00 p.m. on Friday, July 18. Sign up for a time to talk to judge on Saturday or Sunday in front of 4-H Office in Main Arena Building or at 9 a.m. on Monday at the Shirley Clark Pavilion.

7618. Video

## **DIVISION E - DECORATED FOODS**

Superintendent - Helen Bradshaw - 851-8387

**Judging Thursday, July 24, 4:00 - 6:00 Shirley Clark Pavilion**

**(Bring exhibits any time between 4:00-6:00 p.m. for conference judging.)**

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

### **IMPORTANT RULES**

1. Indicate on exhibit tag if decorated cake is an original design and attach a 3 x 5 card describing your idea and techniques.
2. Decorated cakes using star tip technique are limited to first & second years in project only.
3. Members are encouraged to develop a demonstration or other presentation related to this project; to enter, see "Presentation Skills" in the index.

### **Section 1 - Artificial Cakes**

#### **Class:**

7648. Member 9-11 Years Old; First year only

7651. Member 9-11 Years Old or Older; Other than first year

7649. Member 12-14 Years Old; First year

7652. Member 12-14 Years Old; Other than first year

7650. Member 15 Years Old Or Older; First year

7653. Member 15 Years or Older; Other than first year

7654. Tier Cakes; Third year or more in project

### **Section 2 - Real Cakes**

7655. Member 9-11 Years Old; First year only

7658. Member 12-14 Years Old; Other than first year

7656. Member 9-11 Years Old Or Older; Other than first year

7659. Member 15 Years Old Or Older; First year

7657. Member 12-14 Years Old; First year

7660. Member 15 Years Or Older; Other than first year

7661. Tier Cakes; Third year or more in project

### **Section 3 - Decorated Food**

Fun Cakes (Shaped Cakes, Cookie Houses, Cracker Houses, Gingerbread Houses)

(6 Cup Cakes)

7662. Member 9-11 Years Old; First year only

7665. Member 9-11 Years Old Or Older; Other than first year

7663. Member 12-14 Years Old; First year

7666. Member 12-14 Years Old; Other than first year

7664. Member 15 Years Old Or Older; First year

7667. Member 15 Years Or Older; Other than first year

**Section 4 - Decorated Molded Candies**  
(Minimum 6 pieces)

- |   |   |
|---|---|
| 7668. Member 9-11 Years Old; First year only                                    | 7672. Member 9-11 Years Old Or Older; Other than first year |
| 7669. Member 12-14 Years Old; First year  | 7673. Member 12-14 Years Old; Other than first year         |
| 7670. Member 15 Years Old Or Older; First year                                  | 7674. Member 15 Years Or Older; Other than first year       |
| 7671. 3rd year and over in project, 3-dimension article/figure exhibit 3 pieces |   |

**Section 5 - Decorated Cookies**  
(Minimum of 6 cookies in the exhibit)

- |  |   |
|--|---|
| 7675. Member 9-11 Years Old; First year only   | 7678. Member 9-11 Years Old Or Older; Other than first year |
| 7676. Member 12-14 Years Old; First year       | 7679. Member 12-14 Years Old; Other than first year         |
| 7677. Member 15 Years Old Or Older; First year | 7680. Member 15 Years Or Older; Other than first year       |

**DEPARTMENT 17**  
**DIVISION G - CERAMICS AND POTTERY**  
Superintendent - Gladys Welker - 517-676-9498

**Drop off Wednesday, July 23, 12 noon - 3:00 p.m., Commercial North Building**  
**IMPORTANT RULES**

1. If judging times conflict, contact Superintendent at 676-9498.
2. Members may exhibit in no more than two Classes and only one entry or group per Class.
3. If you will not be talking to the judge, you must attach a 3x5 card to exhibit/s describing the techniques used (Craft Report Form is not used for ceramics).
4. All 4-H members are encouraged to develop and present a demonstration in this project area. To enter your demonstration at the Fair, see Department 20, Division L.
5. A **SPECIAL JUDGE'S AWARD** WILL BE DESIGNATED FOR ONE OUTSTANDING EXHIBIT IN EACH OF THE FOLLOWING CLASSES: STAIN, GLAZING, HOLIDAY ITEM.

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Section 1 - Ceramics**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**Class:**

- |  |   |
|--|---|
| 7732. Stains                                   | 7739. Miscellaneous; Unusual decorated pieces, gold, metallic, bronze, jewels, chalks, drybrush and other |
| 7733. Antiquing Stains                         | 7740. Stain And Glaze On Same Piece   |
| 7734. Underglazing; More than eyes, nose, etc. | 7741. Plaster Crafts  |
| 7735. Glazing; One glaze                       | 7742. Porcelain   |
| 7736. Glazing; Two or more glazes              | 7743. Porcelain Dolls, Ceramic Dolls  |
| 7737. Decorating Greenware                     | 7744. Holiday Item  |
| 7738. Air Brushing                             |   |

**Section 2**

- |   |   |
|---|---|
| 7750. Sculpture (9-12 years of age)         | 7753. Pottery - free hand original work |
| 7751. Sculpture (13-14 years of age)        | 7754. Pottery                           |
| 7752. Sculpture (15 years of age and older) | 7755. Pottery with detail work          |

**DEPARTMENT 17 - DIVISION H**  
**TREASURES FROM TRASH**

Superintendent - Gladys Welker - 517-676-9498

Open judging, Wednesday, July 23, bring exhibit/s any time between 3:00 and 5:00 p.m. Commercial North Building

**IMPORTANT RULES**

1. Make a useful or decorative item out of something that would have been thrown away. Craft Report Form required - attach to each piece. The report should clearly show what the member did to make a throw-away item useful.
2. Members are encourage to develop a demonstration in this project area - see Department 20, Division L.
3. Up to two articles may be entered.

**Premiums:** Group A \$3.00; Group B \$2.00; Group c \$1.00

**Class:**

- |                     |                      |
|---------------------|----------------------|
| 7765. First article | 7766. Second article |
|---------------------|----------------------|

**DEPARTMENT 18 - YOUTH HOME ECONOMICS**

**DIVISION A - SEWING**

Superintendent - Nancy McCowan 676-5266

**Drop off Thursday, July 24, 3:00 - 6:30 p.m. at the Shirley Clark Pavilion**

**Judging Thursday July 24, 5:00 p.m. - 9:00 p.m. Shirley Clark Pavilion**

**IMPORTANT RULES**

1. Entry Schedules:  
Beginners Entry 3:00 p.m. - 5:00 p.m. Buymanship judging 5:00 p.m. (Be here at 4:45)  
Intermediate & Advanced Entry 3:00 p.m. - 6:00 p.m.  
Judging 5:00 p.m. - 9:00 p.m. **ALL PROJECTS RELEASED BY 9:00 P.M.**
2. Judges do consider the Year In Project, be sure to identify.
3. Members may exhibit in Buymanship and/or Recycling and one Construction Class. If garment on exhibit has two or more parts, these are to be entered together as one entry.
4. We encourage members to wear or use their exhibits, but they must be clean and mended neatly, if needed, for exhibit. Pattern must accompany each exhibit; place pattern in plastic bag and attach to hanger.
5. Pattern picture and guide sheet must accompany each exhibit (Photocopy if needed).
6. A completed project report record must accompany each entry in any section.
7. It is necessary to use guidelines. Beyond third year sewing, exhibit should be completely constructed by member. No purchased shirts, etc.
8. ALL GARMENTS must have PLASTIC BAGS on before turning garment in.
9. ALL GARMENTS need to be on HANGERS.

**NOTE:** A \$50.00 Savings Bond will be given to one top exhibit to be selected by judges from all Sewing Construction Best of Show.

**SAVINGS BOND SPONSORED BY COUNTRY STITCHES, EAST LANSING**

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**Section 1 - Beginners Construction**

Ages Nine, Ten, Eleven

**Class:**

7771. First Year; Simple slacks, skirt or dress, or other sewn article, simple T-tops or vests, aprons, show samples of seams, and either gathering casing or some type of band (waist band, neckband, sleeve, etc.): If one item does not show enough of required skill, another sample swatch must be included to complete requirements.
7772. First Or Second Year; Slacks or skirt and vests, dress, nightwear, sportswear, parka, game vests, etc.; use either zipper or button holes or set-in sleeves, but not necessarily all three; may use some top stitching: these skills to be added to previously learned skills.
7773. First, Second Or Third; Same as Class 7775, but advancing skills and techniques
7774. Sewing collection 2 or 3 items non wearable, tote bag, curtains, place mats, etc.

**Section 2 - Intermediate Construction**

Ages Twelve, Thirteen, Fourteen

7775. Sportswear, Sportsgear, Nightwear, Daytime Wear, Non-Wearable; Using a more complicated pattern and/or fabric: refer to guidelines.
7776. Sewing collection 2 or 3 items non wearable, tote bag, curtains, place mats, etc.

**Section 3 - Advanced Construction**

Ages Fifteen Through Nineteen

7777. See Guideline Sheet; Sportswear, outerwear, evening wear, daytime, lingerie, and non-wearable
7778. Wardrobe; Consisting of at least four exhibits from above clothing categories, Example: Dress, coat, suit, formal, slacks set, etc.
7779. Sewing collection 2 or 3 items non wearable, tote bag, curtains, place mats, etc.

**Section 4 - Buymanship**

All ages

**IMPORTANT RULES - ALL CLASSES**

1. Refer to guidelines. Buymanship worksheet must be completed. Available at the 4-H office.
  2. These Classes need to be modeled because choosing what looks best for the person is very important. Be able to discuss choices, value, costs, combinations and uses, etc. with judges. Have a posterboard with pictures of other garments that will be worn with the buymanship project.
  3. Jewelry and shoes, etc. are considered accessories and are needed, but are not to be counted in the minimum number of articles used. Have everything neat, clean, pressed and polished. Have display for Club Booth.
7780. Complete Outfit; Starting with one or two articles from wardrobe; minimum of four articles of clothing
7781. Complete Renewed Outfit; Combining wardrobe pieces with no more than two new articles, plus restyling at least one article of clothing: Entry card should show number of years sewing experience.
7782. Education Display, Study, Theme, Charts; More information in guidelines

## **DEPARTMENT 18 - DIVISION A**

### **Section 5 - Recycling**

May Enter One Class Only

#### **IMPORTANT RULES**

1. Must include a before picture and description of original fabric use. May exhibit in Sections 1- 4 and Section 5 alone.
2. Entry card should include number years of sewing experience and description of process.

#### **Class:**

7783. Recycled Garment(s); An old garment or fabric made into a new fashionable design (i.e. Halloween costume)

7784. Recycled Non-Wearable Article(s); Made from used fabric or used garments

### **Section 6 - Fashion Revue**

Superintendent - Roberta Hamlin 521-4632

**Judging - Friday, July 25, Shirley Clark Pavilion 7:30 p.m.**

Evaluation based on how garment looks on the member. Registration North side of Shirley Clark Pavilion, 6:45 p.m.

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

7785. Style Show ages 9, 10, 11

7787. Style Show ages 15 and up

7786. Style Show ages 12, 13, 14

7788. Style Show ages 5-8

## **DIVISION B - KNITTING AND CROCHETING**

Superintendent - Betty Hartig - 517-694-9155

**Judging Wednesday July 23, Shirley Clark Pavilion**

**Members may bring their exhibits any time between 8:30 a.m.-10:00 a.m., and may talk with the judge**

### **BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

#### **IMPORTANT RULES**

1. All Knitting and Crocheting Exhibits should be accompanied by the pattern.
2. **ALL EXHIBITS MUST INCLUDE THE 4-H CRAFT REPORT FORM. AGE AND YEAR IN PROJECT ARE ESSENTIAL INFORMATION FOR THE JUDGES. FORM AND INSTRUCTIONS ARE AVAILABLE AT THE 4-H OFFICE AND SHOULD BE COMPLETED BEFORE EXHIBITS ARE BROUGHT IN FOR JUDGING.**

#### **Section 1 - Knitting**

7816. First Year; Collection of 10 or more knitting stitch samples, (details available from 4-H Office), or a simple article as head hugger, mittens, slippers, scarf, etc. Include pattern and Craft Report Form.

7817. Second Year; Simple sweater, shell, vest, other. Include pattern and Craft Report.

7818. Third Year and Beyond; Color or stitch design progressively more difficult. Include pattern and Craft Report.

7819. Afghans - Include pattern and Craft Report

7820. Pillows - Include pattern and Craft Report

7821. Article made with knitting machine - Include pattern and Craft Report

7822. Handspun Yarn; Indicate type of fiber technique - Include pattern and Craft Report

#### **Section 2 - Crocheting**

7823. First Year; Collection of 10 or more crochet stitch samples, (details available from 4-H Office), or a simple article such as head huggers, mittens, slippers, scarf, etc. Include pattern and Craft Report.

7824. Second Year; Simple sweater, shell, vest, other - Include pattern and Craft Report

7825. Third Year And Beyond; Color or stitch design progressively more difficult - Include pattern and Craft Report

7826. Afghans - Include pattern and Craft Report

7827. Pillows - Include pattern and Craft Report

## **DIVISION C - FAMILY LIVING AND SAFETY**

Superintendent - Georgeen Maranka - 517-676-2933

**Walk-in conference judging Wednesday, July 23 at the Shirley Clark Pavilion;**

**Bring exhibits any time between 6:00 p.m. and 9:00 p.m., be prepared to talk with the judge.**

### **BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

#### **Section 1 - Child, Youth, Adults In Family Living**

An Exhibit is a poster or display plus a notebook.

7857. Caring For Children

7858. Living With Myself And Others

7859. Dating, Marriage, Family Life

7860. Exhibit; Prepared by two or more 4-H Members related to their project. Members must enter individually to receive premium.

## **Section 2 - Home Designs**

An Exhibit is a poster or display including an explanation of what you've done.

- 7861. Fun With Home Furnishings; Place mats, table setting or decorative arrangement, framed picture, display or poster showing use or purpose in home
- 7862. Activity Centers; Light plan for rooms
- 7863. Home Improvement Suggestions; Arranging furniture, room or house plan with furniture arrangement
- 7864. Home Improvement Suggestions: Color schemes for your rooms
- 7865. Home Design; Draperies, curtains, lamp with color scheme
- 7866. Refinished Piece Of Furniture; With story
- 7867. Poster And Notebook; With pictures of refinished furniture if piece is too large to bring to Fair
- 7868. Exhibit; Prepared by two or more 4-H Members related to their project; Members must enter individually to receive premium.

## **Section 3 - Management For You And Your Family**

An Exhibit is a poster or display or a notebook.

- 7869. Consumerism Or Management For You.
- 7870. Money In Your Life; Financial Plan showing completed activities or special financial study worked out with Leader
- 7871. Exhibit; Prepared by two or more 4-H Members related to their project; Members must enter individually to receive premium.

## **Section 4 - Personal Improvement**

An Exhibit is a poster or display.

- 7872. Exhibit Related To Health And Personal Grooming; Ages 9-13
- 7873. Exhibit Related To Health And Personal Grooming; Ages 14 and over
- 7874. Exhibit Related To Wardrobe Planning Or Improvement
- 7875. Exhibit; Prepared by two or more 4-H Members related to their project; Members must enter individually to receive premium.

**NOTE:** A notebook related to the subject chosen must accompany all entries in section 5 through 9.

## **Section 5**

Safety, fire prevention, snowmobile safety, safety in the home, motorcycle safety, farm safety, bicycle and automotive safety.

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

- 7876. 4-H Safety Explorer Ages 9-12 Years; Exhibit a poster or a display
- 7877. 4-H Safety Engineer Ages 13-14 Years; Exhibit a poster or a display; Example-Photographs or sketches of before and after hazard is removed
- 7878. 4-H Safe Teen Ages 15-19 Years; Exhibit a poster or a display

## **Section 6 - Emergency Preparedness**

First aid, health, medical self-help, physical fitness.

- 7879. 12 Year of Age; Exhibit a poster or a display
- 7880. 13-14 Years of Age; Exhibit a poster or a display
- 7881. 15-19 Years of Age; Exhibit a poster or a display

## **Section 7**

- 7882. Weather; Exhibit a poster or a display related to the subject

## **Section 8 - Hunter Safety**

- 7883. Poster, Notebook or Display: On Some Phase of Hunter Safety

## **Section 9 - Archery**

- 7884. Poster, Notebook or Display: On Some phase of Hunter Safety

**DEPARTMENT 19**  
**DIVISION A - YOUTH FOOD AND NUTRITION**

Superintendent - Janice Barnett - 589-9384

**Drop off and Judging Wednesday, July 23, 12:00 noon - 4:30 p.m. at the Commercial South building.**

Bring exhibits between 12:00 and 4:30. Stay to talk with the judge.

**NOTE: Polaroid pictures will be taken of the exhibits for display in club booth.**

**IMPORTANT RULES**

1. Members may enter a maximum of three prepared food sections, PLUS a class in the Educational, and/or outdoor foods sections.
2. Members must prepare their own Exhibits-no family/group projects.
3. "YEAR IN PROJECT" for entries refers to the number of years a member has been in the specific food project (pies, dairy foods, specialty, etc). This is not necessarily the same as a member's number of years in foods overall.
4. Exhibits must include the 4-H Foods Project Report Form, fastened securely to exhibit.
5. Member must bring a whole pie, cake casserole, etc. or correct number of cookies, rolls, candies, etc. as indicated in section description, for judging. Polaroid pictures will be taken for display in club booths.
6. Best of Shows from each age group held until the end of judging for Best Overall designation.

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**Section 1 - Appetizers & Beverages**

**Class:**

7913. Age 9 - 10

7914. Age 11 - 12

7915. Age 13 - 14

7916. Age 15 and up

**Section 2 - Soup or Salad**

7917. Age 9 - 10

7918. Age 11 - 12

7919. Age 13 - 14

7920. Age 15 and up

**Section 3 - Breads**

(Exhibit one loaf or six rolls, muffins, biscuits, bagels, etc.)

7921. Age 9 - 10

7922. Age 11 - 12

7923. Age 13 - 14

7924. Age 15 and up

**Section 4 - Main Dish**

7925. Age 9 - 10

7926. Age 11 - 12

7927. Age 13 - 14

7928. Age 15 and up

**Section 5 - Cakes**

(Exhibit Whole Cake) (See section 13 for Pies)

7929. Age 9 - 10

7930. Age 11 - 12

7931. Age 13 - 14

7932. Age 15 and up

**Section 6 - Cookies**

(Exhibit Six)

7933. Age 9 - 10

7934. Age 11 - 12

7935. Age 13 - 14

7936. Age 15 and up

**Section 7 - Candies or Brownies**

(Exhibit Six 1" or Larger Pieces)

**Molded candies should be entered in Department 17, Division E, Section 4 Decorated Molded Candies**

7937. Age 9 - 10

7938. Age 11 - 12

7939. Age 13 - 14

7940. Age 15 and up

**Section 8 - Nutritious Foods**

(Recipe and/or text in Food Project Report form must indicate changes made in a recipe or a special recipe -low fat, fat-free, low salt, cholesterol free, etc.)

7941. Age 9 - 10

7942. Age 11 - 12

7943. Age 13 - 14

7944. Age 15 and up

**Section 9 - Specialty Foods**

(Michigan farm products; foreign or cultural foods; early American: recipe pre-1940; decorative foods etc).

**Class:**

7945. Age 9 - 10  
7946. Age 11 - 12

7947. Age 13 - 14  
7948. Age 15 and up

**Section 10 - Dairy Foods**

Overall recipe must include at least two REAL dairy Products  
Milk, Cream, Yogurt, Cheese, Sour Cream, Butter, etc.

7949. Age 9 - 10  
7950. Age 11 - 12

7951. Age 13 - 14  
7952. Age 15 and up

**Section 11 - Outdoor Foods**

This project includes cooking for camping, open fire, reflector oven,  
pit cooking, grilling or packed lunches

7957. Age 9 - 10  
7958. Age 11 - 12

7959. Age 13 - 14  
7960. Age 15 and up

**Section 12 - Educational**

(Suggestions for this section are available through the 4-H office)

7953. Age 9 - 10  
7954. Age 11 - 12

7955. Age 13 - 14  
7956. Age 15 and up

**Section 13 - Pies**

Exhibit Whole Pie

7961. Age 9 - 10  
7962. Age 11 - 12

7963. Age 13 - 14  
7964. Age 15 and up

## **DEPARTMENT 19 - DIVISION B - FOOD PRESERVATION**

Superintendent - Joyce Richardson 484-8133

**Drop off Thursday, July 24, 4:00 - 5:30 p.m. at the Shirley Clark Pavilion**

(Projects released at 7:30 p.m. to return to booths.)

### **IMPORTANT RULES**

1. Each exhibit must be labeled on the container with exhibitor's entry number. DO NOT put member's name on labels! Each jar or container should be labeled with date of processing.
2. Include recipe with Exhibit. Recipe should include directions, how processed and how long processed. Note: Your entry will be marked down one grade, without this information.
3. Food must be sealed and in standard containers for the type of processing. Exhibits in non-standard containers will be marked down. Seals will be checked. Entries will be marked down one grade if they have not been processed for the correct amount of time or not using the correct process. Judges use the Ball Blue Book as their reference and every item is looked up. NOTE: all jams and jellies (except freezer jam) should be processed in a water bath.
4. Suggestion from past experience: Bring frozen foods in insulated container to maintain quality. Pack an extra jar or two of your processed foods in case seals break during transport.
5. Exhibits are not to be entered in decorated jars (i.e., fancy lids, baskets, etc.) This detracts from the food entry itself.
6. After Best of Show Exhibits have been selected, the next three top exhibitors will be awarded a copy of the Ball Blue Book.  
A Judge's Choice award will be given to one exhibit overall in this Division.

### **BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

#### **Section 1 - Freezing**

NOTE: Include recipe, processing method, and processing time. Please bring your entries in a cooler and on ice.

##### **Class:**

8030. First Year In Project; Single container fruit or vegetable  
8031. Second Year In Project; One container each of a fruit or a vegetable  
8032. Third Year Or Above; Three containers of fruits and vegetables, all different (two fruits, one vegetable or two vegetables or one fruit)  
8033. Three Frozen Products Not Included Above; Example, Corn on cob, eggs, grated citrus peel, baked goods, prepared foods, etc.; must be three different types  
8034. First Year - 1 jar freezer jam or jelly (enter section 5 if group project)  
8035. Second Year - 2 jars freezer jam or jelly - each different  
8036. Third Year and up - 3 jars freezer jam or jelly - all different

#### **Section 2 - Canning**

**NOTE:** Include recipe, processing method and time. Please enter all jars with clean rings screwed on.

No pickled products - See section three - **Note: freezer jams are found in Section 1**

8037. First Year In Project; Single container fruit or vegetable - not jam or jelly  
8038. Second Year In Project; One container each of a fruit and a vegetable  
8039. Third Year Or Above; Three containers of fruits and vegetables, all different (two fruits, one vegetable or two vegetables, one fruit).  
8040. First Year Jam or Jelly; One jar jam or 1 jar jelly, may not be freezer jam  
8041. Second year 2 jars of jam, jelly, preserve, conserve, marmalade, or fruit butter - each different.  
8042. Third Year And Up; Jam or Jelly; One jar of jelly and one jar of jam PLUS one of the following: a preserve, conserve, marmalade, fruit butter, another jam or jelly - each different.  
8043. Meat sauces or main dishes (spaghetti, chili, etc.) with meat  
8044. Canned Meats; 1 jar;

#### **Section 3 - Pickled Products**

**NOTE:** Include recipe. Label each as to the processing method and processing time.

8045. First Year In Project; One jar of pickles  
8046. Second Year & up In Project; two jars of the following, each different; relish, chutney, catsup, or BBQ sauce, sweet pickles, sour pickles.  
8047. Any Other Pickled Product; First year Members, 1 jar; Second year and up Members, 2 jars different

#### **Section 4 - Dehydration**

**Please note size and type of container.**

8048. First Year In Project; Single 1/2 pint jar of dried fruit or vegetable  
8049. Second Year In Project; Single 1/2 pint jar of dried fruit and dried vegetable  
8050. Third Year In Project; Three 1/2 pint jars of dried fruit and vegetables, all different  
8051. Two Fruit Leathers; Wrapped in plastic wrap, placed in pint or quart jars  
8052. Three Dried Herbs; Placed in 1/2 pint jars, all different  
8053. Two Dried Meats; Jerky, salami, smoked fish, summer sausage, placed in pint or quart jars

#### **Section 5 - Group Projects**

Jelly, Canned Fruits or Canned Vegetables processed as a group; exhibits come out of same batch.

8055. Jelly or Jam  
8057. Canned Vegetable  
8056. Canned Fruit

**DEPARTMENT 20**  
**DIVISION A - DOGS**

Superintendent - Joan Toy - 517-676-5482

**Judging Thursday July 31, 9:00 Rayner Park (NO DOGS WILL BE ALLOWED ON FAIRGROUNDS)**

**IMPORTANT RULES**

1. **DOG LEADERS MUST BRING PRE REGISTRATION LISTS OF ALL DOG ENTRIES TO HILLIARD BUILDING ON JUNE 5 AT 7:30 P.M.**
2. Judges decision is final.
3. Notebooks are acceptable as exhibits only when accompanied by poster or display. A poster must be accompanied by a notebook.
4. Members may exhibit in a total of three Classes in Sections 1 & 2 in addition to showmanship and ring participation.
5. If you or your dog have received training other than in 4-H Classes, you must show in B Class. If you have shown your dog in an AKC Match or Obedience Trial, you must show in B Class. When you show a 4-H in a more advanced Class than one you showed in at a match or trial, you may show in the A Class in 4-H activities.
6. Members are encouraged to develop a demonstration or other presentation about dogs. To enter, see "Presentation Skills" department.
7. Members should check the COMPUTERS department to see what work they have done in the dog project that could be entered in computers.

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**  
**TILLY AWARD FOR OUTSTANDING MEMBER - TOY FARM IRISH SETTERS**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**Section 1 - Dog Poster**

**Class:**

8115. Notebook With Poster Or Display; On grooming, feeding, health, obedience, records, breed history, etc. Specific requirements are available from the 4-H Office.

(Class will be divided by age as well as number of years participating. Ages 9-11, 12-14, 15-19)

**Section 2 - Obedience**

A grooming examination will be included in the evaluation of animals. Members sign up for the following classes on their Fair Entry Blank and pre-registration. No member may participate in any level (Pre-Novice, Novice, Graduate Novice, Advanced Graduate Novice) for more than two years.

- |   |   |
|---|---|
| 8116. Advanced Graduate Novice B  | 8125. Pre-Novice Team                                 |
| 8117. Advanced Graduate Novice A  | 8126. Team  |
| 8118. Graduate Novice B   | 8127. 4-H Service Dogs; Six months and under          |
| 8119. Graduate Novice A   | 8128. 4-H Service Dogs; Six months to eighteen months |
| 8120. Novice B  | 8129. Brace Class: two dogs, one handler              |
| 8121. Novice A  | 8130. Free Style                                      |
| 8122. Pre-Novice B  | 8131. Costume Class, 9-11 years old                   |
| 8123. Pre-Novice A  | 8132. Costume Class, 12-14 years old                  |
| 8124. Beginner Obedience ages 9-10 child & dog first show<br>(Not eligible for any other obedience class 8119-8132) | 8133. Costume Class, 15-19 years old                  |

**Section 3 - Junior Handling-Showmanship**

**SHOWMANSHIP MEDALS SPONSORED BY: MASON VETERINARY CLINIC**

**Medals Awarded:** 1st Gold Medal; 2nd Gold Medal; 3rd Silver Medal; 4th and 5th Bronze Medal

- |  |  |
|--|--|
| 8136. 9-11 Years Of Age; No previous showmanship experience  | 8139. 12-14 Years Of age; Previous showmanship experience    |
| 8137. 9-11 Years Of Age; Previous showmanship experience     | 8140. 15-19 Years Of Age; No previous showmanship experience |
| 8138. 12-14 Years Of Age; No previous showmanship experience | 8141. 15-19 Years Of Age; Previous showmanship experience    |

**Section 4 - Ring Participation (Ribbons Only)**

8142. **4-H Fun Ring;** A fun challenge for You and Your Dog!

### **DIVISION B - VETERINARY SCIENCE**

Superintendent - Julie Chamberlain 589-5380

#### **Drop off and Judging, Wednesday, July 23, 4:00 - 7:00 p.m. at the Commercial North Building**

Bring exhibits between 4:00 - 7:00 p.m., stay to talk to the judge.

1. The 4-H Veterinary Science project can introduce both rural and urban youth to the broad scope of veterinary medicine. 4-H'ers can learn about basic animal anatomy, physiology, sanitation and causes of diseases and immunology. This project is for members who are already enrolled in a live animal project area and for those who don't own an animal or are involved in an animal project.
2. 4-H Veterinary Science bulletins can be used as guidelines. Exhibitors should choose to develop an educational presentation that shows knowledge in one of the areas such as animal anatomy, physiology, sanitation, causes of diseases, immunology, etc. Suggested topics include, but are not limited to; body structure (bones, organs, etc.), breed characteristics, disease prevention, disease control, grooming, health management (immunizations, parasites, first aid, etc.), management (facilities, waste), nutrition and feeding, reproduction, genetics, animal safety, etc.
3. All exhibits must be science-related, not grooming, conformation, etc. Ideas for exhibits include but are not limited to: make a skeleton out of polymer clay, prepare a series of preserved embryos to demonstrate embryo development, make papier mache organs, etc.
4. All members are encouraged to develop and present a presentation related to this project. To enter your presentation at the Fair, see Department 20, Division L.
5. Members who have used computers for internet research, records, etc., should check the Computer department for possible exhibits there.
6. Members must accompany their projects during judging

#### **BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

##### **Section 1**

##### **Class:**

8171. Poster and Notebook or Display - First year (Normal Animal Process)  
8172. Poster and Notebook or Display - Second year (Diseases of Animal)  
8173. Poster and Notebook or Display - Third year (World influence on animal health)

**Premiums:** Group A \$4.00; Group B \$3.00; Group C \$2.00

8174. Exhibit related to the project, prepared by two or more 4-H members; each member should enter this class on their individual entry forms. Fourth year (Group projects are encouraged also for the advanced project)

### **DEPARTMENT 20 - DIVISION C - NATURAL RESOURCES**

Superintendent - Chuck Goeke 676-4469

#### **Drop off and Judging Wednesday, July 23, 5:30 - 7:00 p.m. Shirley Clark Pavilion**

1. Members are encouraged, but not required, to remain with their exhibits to talk with the judge.
2. Members are to turn in a completed project report from with each project.
3. Members may exhibit in more than one class.
4. A notebook, if required, is to include all natural resources activities you have participated in during this year and pictures if you have them. If entering in more than one class that requires a notebook, the same notebook can be used for each. This will be used to calculate your score for the exhibit.
5. Members are encouraged to develop a demonstration, or other presentation, related to this project and enter it in the "Presentation Skills" department.
6. Natural Resources projects that involve the use of a computer may be entered in the "Computer" department classes.

#### **BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00. (Individual)

Group A \$4.00; Group B \$3.00; Group C \$2.00 if exhibit is prepared by two or more members related to their project. Only one award will be given to the exhibit.

##### **Section 1 - Wildflower And Plant Identification**

**Exhibit or display wildflower study sheets. Identify specimens by common name and scientific names and date of collection.**

##### **Class:**

8200. Nine to eleven years old: At least 15 wildflower study sheets.  
8201. Twelve to fourteen years old: At least 20 wildflower study sheets.  
8202. Fifteen years old and older: At least 25 wildflower stud sheets. (The exhibit must include six different plant families with descriptions of at least three of the six.) Notebook required.  
8203. Group exhibit. Notebook required.

##### **Section 2 - Wildflower Identification Contest**

Bring your identification books.

You will work against the clock and may use your books to identify the plants by their common name.

You will be rated by correct answers per minute.

8206. Nine to eleven years old: Identify plants by common name.  
8207. Twelve to fourteen years old: Identify plants by common name and scientific names.  
8208. Fifteen years old and older: Identify plants by common name and scientific names.

### **Section 3 - Forestry**

8211. Nine to eleven years old: Exhibit a minimum of fifteen tree study sheets with specimens of leaves native to Michigan. Identify specimens by common name and scientific name, date collected, and location collected.
8212. Twelve to fourteen years old: Exhibit a minimum of twenty-five tree study sheets with leaf specimens of twenty five trees that are native to Michigan. Identify specimen by common and scientific name, date, and place of collection.
8213. Fifteen years old and older: Exhibit a poster or display on trees and their growth, tree planting or forest management. Notebook required.
8214. Group exhibit. Notebook required.

### **Section 4 - Wildlife**

Exhibit a poster or display pertaining to a kind of wildlife, wildlife habitat, or wild life management.

8216. Nine to eleven years old. 8218. Fifteen years old and older: Notebook required.
8217. Twelve to fourteen years old. 8219. Group exhibit: Notebook required.

### **Section 5 - Endangered Species**

Exhibit a poster or display pertaining to a kind of endangered species, their habitats, and/or actions being taken to preserve an endangered species.

8221. Nine to eleven years old. 8223. Fifteen years old and older: Notebook required.
8222. Twelve to fourteen years old. 8224. Group exhibit: Notebook required.

### **Section 6 - Wetlands**

Exhibit a poster or display describing a wetland or wetlands, wetland regulations, wetland wildlife or plants.

8226. Nine to eleven years old. 8228. Fifteen years old and older: Notebook required.
8227. Twelve to fourteen years old. 8229. Group exhibit: Notebook required.

### **Section 7 - Environmental Issues / Recycling**

Exhibit a poster or display on one or more of the following subjects:

Land: care, concerns, or management	Reducing consumption, reusing resources or recycling
Water: uses, needs, water quality, or management	Composting
Air: quality, pollution, or solutions to the present problems.	Landfills

8231. Nine to eleven years old. 8233. Fifteen years old and older: Notebook required.
8232. Twelve to fourteen years old. 8234. Group exhibit: Notebook required.

### **Section 8 - Alternate Energy**

Exhibit a poster or display pertaining to a kind of alternate energy source, its production, potential uses and benefits.

Examples include, but are not limited to : soy diesel, solar power, wind power, highbred engines, etc.

8237. Nine to eleven years old. 8239. Fifteen years old and older: Notebook required.
8238. Twelve to fourteen years old. 8240. Group exhibit: Notebook required.

### **Section 9 - Conservation**

Exhibit a poster or display pertaining to conservation of any natural resource or power created from their use.

Examples include, but are not limited to: land, soil, water, oil, electricity, landfills, etc.

8242. Nine to eleven years old. 8244. Fifteen years old and older: Notebook required.
8243. Twelve to fourteen years old. 8245. Group exhibit: Notebook required.

### **Section 10 - Rocks And Minerals**

**Category A:** Exhibit collection of different rocks and minerals classified by specimen and with location where found, technical information and name of collector.

8247. Nine to eleven years old. 8249. Fifteen years old and older: Notebook required.
8248. Twelve to fourteen years old. 8250. Group exhibit: Notebook required.

**Category B:** Lapidary project

8252. Nine to eleven years old. 8254. Fifteen years old and older: Notebook required.
8253. Twelve to fourteen years old. 8255. Group exhibit: Notebook required.

**Category C:** Exhibit or display a geological process, geological study, rock hobby activity or etc.

8258. Nine to eleven years old. 8260. Fifteen years old and older: Notebook required.
8259. Twelve to fourteen years old. 8261. Group exhibit: Notebook required.

### **Section 11 - Miscellaneous / Others**

Exhibit or present in some manner any natural resource topic that does not fit into any of the classes listed in Sections 1-10.

8264. Nine to eleven years old. 8266. Fifteen years old and older: Notebook required.
8265. Twelve to fourteen years old. 8267. Group exhibit: Notebook required.

**DIVISION D - ENGINEERING**

Superintendent - Jerry Robinson 676-9469

**Drop off and judging Wednesday, July 23, 4:00 - 7.00 p.m. Commercial South Building  
Members will be talking with the judge - walk-in conference judging.**

**IMPORTANT RULES**

1. All engines displayed must have a work sheet or a 4X6 card telling what was done.
2. All engines must be mounted on a base. Chain saws and power saws must have blades removed for safety. All engines repaired should run.
3. Members interested in safety or safety related projects should see Department 18, Division C.
4. Members are encouraged to develop a presentation related to their project - see Department 20, Division L.

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**Section 1 - Electrician, Electronics And Electrical Science**

8268. Beginning Electrician; Three articles or two articles and a worksheet telling what was done.  
8269. Junior Electrician; Two articles or one article and a worksheet telling what was done.  
8270. Senior Electrician; One article  
8271. Electronics; One article  
8272. Electronics Science; Exhibit article made or educational exhibit; written report of what was learned about electrical subject with pictures or diagrams illustrating such.  
8273. Exhibit Article Repaired Or Educational Display

**Section 2 - Small Engines**

- 4X6 card which explains small engine on work completed and a list of parts used must be attached to project.  
8274. Exhibit Articles Repaired Or Educational Display  
8275. Exhibit; Prepared by two or more 4-H Members relating to their project: Members must enter individually to receive premium.  
8276. Riding Mowers  
8277. Antique Engines

**Section 3 - Solar Projects**

8278. Exhibit Related To Solar Energy

**DEPARTMENT 20 - DIVISION E - COMPUTERS**

Superintendent - Chuck Goeke - 676-4469

**Judging Wednesday, July 23, 5:30 - 7:00 p.m. Shirley Clark Pavilion  
Members may remain with their exhibits in order to talk with the judge.**

A completed project report form for each project is required.

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

Members are expected to progress on a year to year basis and be able to demonstrate greater skill levels as they move through novice to more experienced levels. Members may exhibit in more than one section. Members are encouraged to base the exhibit on using computers as a tool to showcase their 4-H project work (examples include but are not limited to maintaining records of pedigrees, records of member's participation and achievement in 4-H, tracking costs of projects, predicting profit or loss, preparing exhibits in other 4-H areas like Record Keeping or creative writing, etc.).

**Class:**

**Section 1 - Word Processing/Desktop Publishing**

8300. 1 to 2 years in computer experience. (Create, edit, save to diskette and print a simple document with a 4-H subject; examples include but are not limited to a letter to a friend or relative, a thank you letter to a buyer or ribbon sponsor, a buyer solicitation letter, a letter to 4-H Council requesting your Food Booth earnings, etc. Use at least paragraphing, tabs, spell check).  
8301. 3 years or more of computer experience (Create a document using more advanced features such as macros, math footnotes, running headers/footers, etc.; do a mail merge or import graphics into a file; create a newsletter or brochure).

**Section 2 - Spreadsheet**

8305. 1 to 2 years of computer experience (Create, edit, save retrieve and print a spreadsheet using simple math calculations, for example a table of math problems; create a document using formulas, special functions and simple macros, for example livestock expense records).  
8306. 3 years or more of computer experience (Use more complex macros in a spreadsheet; create graphs; create a balance sheet or home finance spreadsheet).

**Section 3 - Database**

8310. 1 to 2 years of computer experience (Create, edit, save, retrieve a simple database file. Create and print a report listing all database records).  
8311. 3 years or more of computer experience (Demonstrate use of data queries; create and print data entry records and complex records; create data entry application; create multi-table forms and reports).

**Section 4 - Graphics/Paint Programs**

8315. 1 to 2 years of computer experience (Create, edit, save and print a simple drawing, diagram or illustration with a 4-H theme; for example a promotional flyer to recruit new members into your club, an informational flyer about a specific project, a drawing to represent your 4-H project, a poster, a banner, a calendar of events, etc).  
8316. 3 years or more of computer experience: CAD, Paint, Draw (Create and print a more to highly complex diagram, drawing or illustration).

**Section 5 - Programming**

**Display system, language & program disk plus printout of software program developed by exhibitor.**

8320. 1 to 2 years of computer experience  
8321. 3 years or more of computer experience (as above, with more complex effort and results).

#### Section 6 - Multiple Computer Functions

**Exhibit demonstrates knowledge and use of two or more of the above sections (i.e., develop a web site, draw a picture and import it into a word processing document, etc.**

8325. 1 to 2 years of computer experience  
8326. 3 years or more of computer experience

#### Section 7: Miscellaneous/others

Suggestions for exhibits include but are not limited to: poster or report on the glossary of computer terms; the parts of the computer or the history of computers uses and applications of computers; a computer-related field trip to a business or library; computer careers (identify at least ten different types of computer jobs, explaining what each does, entry salary range, and academic qualifications); the future of computers (virtual reality, multimedia, etc.); how to design/develop a website/personal page; documentation of Internet research for any project (i.e., breeds, feeding, training, herd management for animal projects: money management/budgeting for any other.)

8329. 1 to 2 years of computer experience  
8330. 3 or more years of computer experience

### DEPARTMENT 20 - DIVISION F - 4-H ENTOMOLOGY

Superintendent - Cris Bean 628-3422

**Drop off & Judging Wednesday, July 23, 4:00 - 7:00 p.m. Commercial South Building  
(walk in conference judging)**

#### BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET

Bring in exhibits between 4:00 - 7:00 p.m. Members should remain with their exhibits to talk with the judge if they want to be considered for Best of Show.

Details for Entomology can be found on the 4-H web page ([www.ingham.org/cc/4h/4h\\_home.htm](http://www.ingham.org/cc/4h/4h_home.htm)).

Members may enter as many classes in this Division as they qualify for.

Members are encouraged to develop a demonstration or other presentation related to this project; to enter, see "Presentation Skills" in the index.

Check the "Computer" department for possible entries related to Entomology project work.

All members are encouraged to keep entomology records and enter them in the record keeping division.

**Special award sponsored by Farm Bureau - \$50.00 cash award for an entomology project that deals directly with beneficial/pest insects as pertaining to crops in Michigan (see Section 2.)**

#### Section 1 - Collections

Collections should be presented in standard entomology or similar type box, pinned and accurately labeled. Labels are available at the 4-H Office. Members may skip to higher levels from year to year as long as the appropriate number of insects is displayed.

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

#### Class:

8353. 10-15 adult insects (first year in entomology project only), showing 3 different orders  
8354. 25 insects, including previous collection, showing 5 different orders  
8355. 50 insects, including previous collections, showing 8 different orders  
8356. 75 insects, including previous collections, showing 11 different orders  
8357. 100 insects, including previous collections, showing 14 different orders  
8358. 150 or more insects, including previous collections, showing 16 or more different orders  
8359. Collection of at least 6-10 mounted butterflies  
8360. Collection of at least 11 or more mounted butterflies

#### Section 2 - Entomology Science

8365. Collect, prepare, preserve and display 25 different insect immatures (nymphs & larvae)  
8366. Collect, prepare, preserve and display 25 non-insect arthropods  
8367. Collect, prepare, preserve and display 25 species from a single order  
8368. Collect, prepare, preserve and display 10 different economic insects (pest and /or beneficial, adult and/or immature). Be able to talk to the judge about their relation to humans. **FARM BUREAU WILL PROVIDE \$50.00 CASH AWARD FOR AN ENTOMOLOGY EXHIBIT THAT DEALS DIRECTLY WITH BENEFICIAL/PEST INSECTS AS PERTAINING TO CROPS IN MICHIGAN.**  
8369. Slides/photos/observations (field journal) live specimens/identification demonstration/drawings  
8370. (Advanced) Experiments: biology, genetics, ecology, behavior of insects  
8371. 5-10 insects and their host (see 4-H web page for details)  
8372. 11 or more insects and their host

#### Section 3 - Entomological Skills

8375. Illustrations - minimum of 5-15, any medium, showing form, habits, life cycle or other interesting information.  
8376. Illustrations - 16 or more, any medium, showing form, habits, life cycle or other interesting information.

#### Section 4 - Beekeeping

Exhibit is to be an example of the member's learning experience with honeybees. The exhibit may be a display, experiment, research project, or notebook of bee management experiences. Any other exhibit relating to honeybees, honey production, and honey products is acceptable. The exhibit should show something learned, experienced or accomplished. Include information on decisions made, construction plans, materials used, costs, what

was learned, etc.

8380. Beekeeping exhibit

**DEPARTMENT 20 - DIVISION G**  
**FOLKPATTERNS AND COLLECTIONS**  
 Superintendent - Georgia Cameron - 676-5918

**Drop off and Judging Wednesday, July 23, 4:00 - 9:00 p.m. Commercial North Building**  
**Members may bring exhibits any time between 4:00-9:00 p.m., and stay to talk with the judge.**

**Members should be present at judging or Exhibit will not be considered for Best of Show**  
**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**IMPORTANT RULES**

**EXHIBIT REQUIREMENTS:**

1. All exhibits must be accompanied by a notebook that gives information on: a) the background of the project; b) why the project is special to the member; c) how the collection was gathered; and, d) **unique information that the member learned doing the project.** Notebook guidelines are available at the 4-H office.
2. **ALL EXHIBITS MUST REMAIN ON DISPLAY DURING THE ENTIRE FAIR WEEK. LOCKED GLASS CABINETS ARE AVAILABLE ON A FIRST COME BASIS BUT ARE NO GUARANTEE OF ABSOLUTE SECURITY.** Exhibits are limited in size to no larger than 2'x3', hanging or flat, and must be of reasonable weight.

**COLLECTIONS:**

3. Repeat collections must include at least five **new** items added to the previous year's exhibit, clearly identified on a 3x5 card included with the exhibit.
4. The exhibit must show educational value; members should be prepared to tell the importance/significance of the collection during evaluation.

	<b><u>Section 1</u></b>	<b><u>Section 2</u></b>	<b><u>Section 3</u></b>
	<b><u>First Year</u></b>	<b><u>Second Year</u></b>	<b><u>Third Year &amp; up</u></b>
	<b><u>Class:</u></b>	<b><u>Class:</u></b>	<b><u>Class:</u></b>
Genealogy; Family tree, photo family tree, etc.	8397	8410	8423
Family Folklore; Family history, interviews, pictures, pets, etc; Refer to the <b><u>4-H Folklore Bulletin</u></b> for more ideas	8398	8411	8424
Hobby/Continuing <b>COLLECTIONS</b> ; Something you have inherited or started yourself such as cooking utensils, military memorabilia, toys, etc.	8399	8412	8425
Hunting, Fishing Or Trapping Lore; Stories you have collected from family and friends; information gathered from books, field trips, interviews of folks who hunt, fish and trap	8400	8413	8426
Indian Lore; Collection of Indian traditions, superstitions, stories, interview of Native Americans	8401	8414	8427
Ethnic Celebrations; How are various holidays celebrated among different nationalities and religions	8402	8415	8428
Occupational Traditions; Many workers have traditions; loggers, blacksmiths, auto workers, seamstresses, builders, cooks, actors, etc; Interviews and research through books	8403	8416	8429
Folk Medicine; How do you get rid of a wart, a chest cold; Interviews and research, perhaps a display of various methods and pictures of people who still use folk medicine	8404	8417	8430
Folk Skill/Craft; The craft itself is secondary to your reporting of how you learned the craft, what you liked about it, how did the person who taught you to do it, etc.	8405	8418	8431
Foodways; Food traditions, special occasions; How did you learn to make a dish or to preserve a food, what are some "wives tales" associated with food; Refer to the <b><u>4-H Foodways Bulletin</u></b> for some ideas	8406	8419	8432
Quilting; You may display a sample of your own quilting or that of a friend or relative, be prepared to interview the friend or relative, or do some research on the person; The quilt itself is secondary to your reporting	8407	8420	8433
Heritage Gardening; You may display the vegetables you raised, but you will be judged on the <b><u>process</u></b> of raising the vegetables; Refer to <b><u>4-H Heritage Gardening Bulletin</u></b> for ideas	8408	8421	8434
Any Other Not Listed Above; Ethnic clothing, architecture, buildings, shelter, livestock, animal lore, folk games, toys, community folklore, photography, documented interview, etc.	8409	8422	8435

**DEPARTMENT 20 - DIVISION H - ROCKETRY**

Superintendent - Don Brown 676-4487

Assistant Superintendent - Charles Butters 676-5687

**Conference judging Thursday, July 24th, Walk up open judging from 3:00 - 4:00 p.m. or members may sign up for a judging time slot between 4:00 and 6:00 p.m.**

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**Section 1 - Model Rocket**

1. Members are expected to be present to discuss questions and rocket with the judge.
2. A flight record of 3 flights is required for maximum points.
3. Rocket engines are prohibited at model judging.
4. First year only may use plastic fins.
5. Models are to be finished for display according to skill level, ability and year in project.
6. A display stand with safety cap may be used but is not required.

8536. Members 14 Years of age and older

8537. Members 13 Years of age and younger

**Section 2 - Rocket Launch**

Saturday July 26, 7:30 a.m. Registration at the Rayner Park ballfield. Members will launch after registration. Three launches will be necessary for points awarded. Repairs to damaged rockets may be made on site. Alternate rockets to replace lost rockets are acceptable. Bring your own launching supplies and repair kit. A launching pad will be provided. All safety rules will be in effect.

8538. Members 14 Years of age and older

8539. Members 13 Years of age and younger

**DIVISION J - SHOOTING SPORTS**

Superintendent - Keith Hein 676-6816

State Firearm Rules will apply. Obtain copy from Extension Office or [www.ingham.org.ce/4h](http://www.ingham.org.ce/4h)  
FOR COMPLETE RULES, CONTACT THE EXTENSION OFFICE 676-7207 or [www.ingham.org.ce/4h](http://www.ingham.org.ce/4h)

**Judging:**

**BB Gun & Pellet Gun: July 8th Fair Grounds Registration 4:00 - 5:00 p.m.**

**Black Powder : July 9, Onondaga Sportsman Club Registration 4:00 - 5:00 p.m.**

**22 Rifle: July 14, Capital City Rifle Club Registration 4:00 - 5:00 p.m.**

**Trap: July 16, Onondaga Sportsman Club Registration 4:00 - 5:00 p.m.**

**IMPORTANT RULES**

1. All guns must be unloaded and in a case when you come to the range (BB guns & Pellet guns included). Guns will be inspected by Range Officials before being taken to the firing line.
2. All contestants must wear safety glasses while at the firing line. Hearing protection must be worn for all Rifle, Shotgun and Black Powder competitions.
3. Contestants must have completed the DNR Hunter Education program or NRA Basic Rifle/Shotgun Fundamentals class, to participate in Rifle, Shotgun, Slug, or Black Powder divisions.
4. Age will be determined by youth's age as of December 31, 2003.
5. No parental coaching will be allowed at the firing line during competition.
6. **Field Rifle Division:** “.22cal rim-fire rifles with open or hunting style peep sights only”. No scopes or slings will be allowed in this division.  
Target: (NRA) A-32.
7. **Target Rifle Division:** “.22cal. rim-fire target rifles only”. See state 4-H rules for equipment specifications Target: (NRA) A-17
8. **Black Powder division:** (8615) “Traditional Flint Lock or Cap Lock muzzle loading firearms with or without scope”.
9. **Open class Black Powder division:** (8616) “In-line muzzle loading firearms with or without scope” or “Traditional muzzle loading firearms with scope”
10. Trap Shoot will consist of two rounds of 25 birds for the best of 50 bird score.
11. Medals will be awarded for the first three places in each division. Ribbons will be awarded to all contestants. Medals and ribbons will be presented on Saturday, July 26, at 4:00 P.M., in the Shirley Clark Pavilion.

**Section 1 - BB Gun, Pellet Gun, Rifle, Shotgun, and Black Powder**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**Class:**

8600. Junior BB Gun Division; 9-11 Years

8601. Intermediate BB Gun; 12-14 Years

8602. Senior BB Gun; 15-19 Years

8603. Junior Pellet Gun; 9-11 Years

8604. Intermediate Pellet Gun; 12-14 Years

8605. Senior Pellet Gun; 15-19 Years

8606. Junior Pellet Silhouette; 9-11 Years

8607. Intermediate Pellet Silhouette; 12-14 Years

8608. Senior Pellet Silhouette; 15-19 Years

8609. Junior Field Rifle; 12-14 Years

8610. Senior Field Rifle; 15-19 Years

8611. Junior Target Rifle; 12-14 Years

8612. Senior Target Rifle; 15-19 Years

8613. Junior Shotgun Trap; 12-14 Years

8614. Senior Shotgun Trap; 15-19 Years

8615. Black Powder; 14-19 Years

8616. Open Black Powder; 14-19 Years

8617. Junior Shot Gun Slug; 12-14 years

8618. Senior Shot Gun Slug; 15-19 years

**Section 2 - Hunter Safety**

See Department 18, Division C, Section 8

## **DEPARTMENT 20 - DIVISION K - ARCHERY**

### **Section 1 - Archery Shoot - Individual Target**

Superintendent - Terry Gibbs (517) 589-9279

Monday, July 7th, Ingham County Fair Grounds

Registration 4:00 - 5:00 p.m.

### **IMPORTANT RULES**

Obtain copy of rules from the Extension office or web site: [www.ingham.org/ce/4h.htm](http://www.ingham.org/ce/4h.htm)

1. All archers must have their own equipment including 9 arrows or more in case of breakage or loss. All equipment must be inspected by field captain prior to the competition.
2. State Archery Shoot Rules will apply. Obtain Copy from 4-H office, or web site: [www.ingham.org/ce/4h.htm](http://www.ingham.org/ce/4h.htm)
3. Age will be determined by youth's age as of December 31, 2003.
4. The field captain will control the entire shooting event including, but not limited to, making decisions on questionable arrows, bounce outs, equipment failure, late shooter, repairs, hanging arrows, trouble at the target, and safety and courtesy.
5. Shooters in Classes 8643 and 8644 are not eligible for the State Shoot.
6. Medals will be awarded for the first three places in each class. Ribbons will be awarded to all contestants. Medals and Ribbons will be presented on Saturday, July 26 at 4:00 p.m. in the Shirley Clark Pavilion.
7. Contact the Extension Office for permission slips and applicable project fee.
8. Bow and arrows will not be removed from the case, anytime before receiving permission from the Range Officer.
9. **No parental coaching will be allowed at the firing line during competition.**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

### **Class:**

- |   |  |
|---|--|
| 8643. Ages 9-10; unsighted Bow, boys and girls (recurve or compound 10 yards) | 8649. Ages 15 And Over; Recurve Bow without sight, boys and girls    |
| 8644. Ages 9-10; sighted Bow, boys and girls (recurve or compound 10 yards)   | 8650. Ages 15 And Over; Compound Bow without sight, boys and girls   |
| 8645. Ages 10-14; Recurve Bow without sight, boys and girls                   | 8651. Ages 15 And Over; Recurve Bow with sight, boys and girls       |
| 8646. Ages 10-14; Compound Bow without sight, boys and girls                  | 8652. Ages 15 And Over; Compound Bow with sight, boys and girls      |
| 8647. Ages 10-14; Recurve Bow with sight, boys and girls                      | 8653. Ages 12-14 ; Jr. Open Bow, boys and girls (with releases)      |
| 8648. Ages 10-14; Compound Bow with sight, boys and girls                     | 8654. Ages 15 and Over; Sr. Open Bow, boys and girls (with releases) |

### **Section 2 - Archery Shoot - 3-D**

Saturday, July 12, Chippewa Bowhunters Club, Leslie

Registration 8:00 - 9:00 a.m.

### **IMPORTANT RULES**

1. All archers must have their own equipment including 3 arrows or more in case of breakage or loss. All equipment must be inspected by field caption prior to the competition.
2. All bowhunter classes will travel along a 30 station walk-through range. Participants will shoot at near full-size silhouette targets at various unmarked distances from 5 to 25 yards. Shooters will have a limited time to shoot one arrow at each target, while standing no more than 6" from the marker stake. Targets will be scored similar to the International Bowhunter System. There will be 10-point and 8-point scoring rings in the vital area (lung, liver, double-lung).
3. State Archery Shoot Rules apply. Obtain copy from Extension office or [www.ingham.org/ce/4h](http://www.ingham.org/ce/4h)
4. Age will be determined by youth's age as of December 31, 2003.
5. The field captains will control the entire shooting event including, but not limited to, making decisions on questionable arrows, bounce outs, equipment failure, late shooters, repairs, hanging arrows, trouble at the target, and safety and courtesy.
6. Medals will be awarded for the first three places in each class. Ribbons will be awarded to all contestants. Medals and Ribbons will be presented on Saturday, July 26, at 4:00 p.m. in the Shirley Clark Pavilion.
7. Contact the Extension Office for permission slips and applicable project fee.
8. Bow and arrows will not be removed from the case, anytime before receiving permission from the Range Office.
9. **No parental coaching will be allowed at the firing line during competition.**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

8655. Ages 10-11; Beginner Instinctive Bow - (compound, long or recurve bow)
8656. Ages 10-11; Beginner Sighted Bow - (compound, long or recurve bow)
8657. Ages 12-14; Compound, Long or Recurve bow without sight, boys and girls.
8658. Ages 12-14; Compound, Long or Recurve bow with sight, boys and girls.
8659. Ages 15 and over; Compound, Long or Recurve Bow without sight, boys and girls.
8660. Ages 15 and over; Compound, Long or Recurve bow with sight, boys and girls.
8661. Ages 12-14; Jr. Open Bow, boys and girls. (With releases)
8662. Ages 15 and over; Open Bow, boys and girls. (With releases)

**DEPARTMENT 20 - DIVISION L - PRESENTATION SKILLS**

Superintendent - Bonnie King - 371-2855

**Judging Wednesday, July 30, beginning at 1:30 p.m. Shirley Clark Pavilion.**

**Sign up for time slots by calling 4-H office before July 25**

**or sign up during Fair at the 4-H Headquarters, before July 30.**

A \$50.00 cash award sponsored by Farm Bureau will be awarded to the best agriculture-related presentation.

**IMPORTANT RULES**

1. Member must enter on entry form as for all other projects.
2. Teams of two or more members are classed by age of the oldest member.
3. Presentations may be, but are not limited to: Demonstration, Public Speaking, and Oral Interpretation.
4. Total time limit is 15 minutes plus 5 minutes set up and take down, total 20 minutes.
5. Please review guidelines available from 4-H office.
6. Members must set up their own presentation and furnish the necessary equipment.
7. Leave visual aids on display in club booth.
8. We are willing to work with you if you think you will have a scheduling conflict because of other judging: we will follow the schedule for those who sign up ahead of time and work in others as time allows.
9. Sample score sheets and expanded guidelines are available at the 4-H office. Begin early and practice, practice, practice!

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

\*\*\$50.00 cash award sponsored by Farm Bureau will be awarded to the best agriculture-related presentation.\*\*

**Section 1**

**Class:**

8682. Individual presentation, ages 9-12

8683. Team presentation, ages 9-12.

8684. Individual presentation, ages 13 and older.

8685. Team presentation, ages 13 and older

**DIVISION M - TEEN LEADERSHIP**

Superintendent - Sara Richardson 676-8068

Assistant Superintendent - Jayne Kurtz

**Judging Friday August 1, 12:00 Noon - 2:00 p.m. Fair Office**

**IMPORTANT RULES**

1. Sign up for time slots by calling 4-H office before July 25 or sign up during Fair at the 4-H Headquarters, before August 1.
2. The Teen Leadership Project involves many different aspects from helping an adult leader with a specific task to assuming a leadership role in a club.
3. Teen Leaders will talk with judges about their experiences and the interview will be scored on the following criteria:
  - Appearance
  - Participation
  - Interest
  - Relating during interview
  - Citizenship
4. Guidelines are available from the 4-H Office.
5. Bring any two of the following to have as a reference at the interview.
  - Scrapbook
  - Pictures
  - Notes
  - "My Teen Leadership Plan" Sheet

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$3.00; Group B \$2.00; Group C \$1.00

**Section 1 - Interview**

**Class:**

8718. Teen Leadership Interview; 13 Years and older



**DEPARTMENT 20 - DIVISION P - 4-H CONTESTS**

**Section 1 - Livestock Judging Contest**

Superintendent - Pete & Barb Sweeney 332-5274

**Friday August 1, 1:00 p.m. Main Arena Building**

Classes of Sheep, Beef and Swine will be selected by the Superintendent. The contest will be held in the northeast corner of the Main Arena Building.

**Medals Awarded:**

**Class:**

8833. Junior Division; 9-11 Years

8835. Senior Division; 15-19 Years

8834. Intermediate Division; 12-14 Years

**Section 2 - Large Animal Little International**

Superintendent - Larry Sheridan -649-0499

**Judging Friday August 1, 7:00 p.m. Ash Street Arena**

Practice Friday August 1, Time to be announced

**IMPORTANT RULES**

1. First and second place winners in the Junior, Intermediate and Senior Showmanship Divisions of Horse, Sheep, Swine, Beef, Dairy and Goat may participate in the 4-H Large Animal Little International.
2. Each Member will show her/his own animal, except in the case where market animals are removed from the grounds by the purchaser. In this case, the eligible 4-H Member is to obtain a substitute animal of the same species.
3. Final placing will be based solely upon the showmanship, although all animals must be properly fitted and approved by the Superintendent before entering the ring.
4. Each member will be expected to show all other species in rotation at the instruction of the Superintendent.
5. Pre-registration will be made by the Superintendent in each Department. Superintendent must have complete list of participants before show.
6. Trophies will be awarded to Champion and Reserve Showman Overall in each Class.

**TROPHIES SPONSORED BY A-WON AWARDS**

8836. Champion Showman; Senior

8837. Champion Showman; Intermediate

8838. Champion Showman; Junior

**Section 4 - Trash Barrel Contest**

Superintendent - Julie Casper 676-8068

Assistant Superintendent - Tracey Cassel

**Judging - July 17, After Superintendent Dinner**

**Ingham County Fair Grounds Community Building**

**IMPORTANT RULES**

1. Open to any 4-H Community Club or F.F.A. Chapter.
2. Clubs may decorate a maximum of two barrels per age group.
3. Barrels will be judged on design, color and originality based on a 4-H theme of your own choosing.
4. Club name should appear on barrels.
5. The Fair Board will furnish the barrels. They may be picked up at the Fairgrounds any time after June 13th, Monday through Friday. Clubs must sign out barrels and they must be returned to the Fair or there will be a \$10.00 charge per barrel for those not returned.
6. Premiums paid on a maximum of two barrels. Barrels must be entered on entry sheets in Club's name.
7. If a special technique was used on a barrel, please specify on a 3x5 card and attach to the barrel.
8. Bring entries to Ingham County Fair Grounds Community Building.  
Barrels will be used outside of buildings and will be placed randomly around the Fairgrounds.

**BEST OF SHOW RIBBONS SPONSORED BY ANDREWS CHEVROLET**

**Premiums:** Group A \$15.00; Group B \$12.50; Group C \$10.00

8842. Decorated Trash Barrel; First barrel

8843. Decorated Trash Barrel; Second barrel

8844. Decorated Trash Barrel; 5-8 Years olds; first barrel

8845. Decorated Trash Barrel; 5-8 Years olds; second barrel

**Department 22 - 5-8 Year Olds**  
Superintendent - Julia Grimm - 372-9028  
**(5-8 year olds) Judging Wednesday, July 23, 5:00 - 7:00 p.m. Shirley Clark Pavilion**

**JUDGING BY LAST NAME:**  
**A - H 5:00 I - P 5:45 Q - Z 6:15**

(If a member cannot come during the specific time slot, they may come any time between 5:00-6:30 p.m.)

1. Youth between the ages of five to eight (as of Dec. 31, 2003) who are enrolled in a 4-H club that is registered with the 4-H Office are eligible to exhibit in this department.
2. Members may exhibit a maximum of two projects and are limited to one entry per class. All entries must be the work of the exhibitor.
3. Still-life projects must go back to the club booth for display for the entire week.
4. All projects will be reviewed separately by specially designated evaluators. Exhibitors are expected to stay and show their project(s) to evaluators.
5. Entries must be submitted to the Fair Office by a 4-H Community Leader under the same deadline as 9-19 year olds entry date.
6. Members shall show their own animal which must have been cared for by the exhibitor. All animals must be taken back home after evaluation.
7. Members are not allowed to bring or exhibit beef, swine, horses, dairy, cattle, sheep, or veal.
8. See also Fashion Revue Dept. 18, Division A, Section 6

**Premiums:** Group A \$2.00, Group B \$1.50; Group C \$1.00

**Class:**

**Division A - Livestock- Small Animals-Pets**

8905. Goats  
8906. Rabbits

8907. House Pets  
8908. Pocket Pets

8909. Poultry  
8910. Waterfowl

**Division B - Still - Life**

All entries in this division must be displayed in the club booth following judging.

8940. Crafts  
8941. Food & Nutrition  
8942. Horticulture  
8943. Personal Appearance  
(T-shirts, Sweatshirts, Sewing)

8944. Natural Resource  
8945. Cultural Arts  
8946. Safety and Care  
8947. Other

**NOTE:** For 5-8 Fashion Revue see Dept. 18 Div. A Sec. 6, Class 7788 Style Show ages 5-8. See Fashion Revue, Dept. 18 for judging information. Entry in the Fashion Revue is not included in the two class maximum limit.

**DEPARTMENT 23  
4-H NIGHT AT THE GRANDSTAND  
Superintendent Mike Prelesnik 244-9185  
Tuesday, July 29, 8:00 p.m.  
Held during Rodeo intermission**

**FLOAT & COSTUME ENTRIES ON REGULAR FORM**

**DIVISION A  
SECTION 1**

**FLOAT RULES**

1. Any 4-H, FFA, or FHA club in Ingham County may enter a float.
2. Floats should be farm wagon size—we recommend pulling by a pick-up truck.
3. Members may ride on the float and/or in the vehicle pulling float.
4. It is recommended that animals from that club not in the costume class follow the float in the parade.
5. Floats must arrive at east entrance of track by 7:30 p.m. A parade around the track will begin at approximately 8:00 p.m.
6. Floats will be judged on design and originality based on the 4-H or FFA theme of the club's choosing.
7. Clubs must enter floats on the regular club entry form.

Premiums (sponsored by the Ingham County Fair Board):

1st Place	\$250.00	3rd Place	\$150.00	5th Place	\$50.00	7th Place	\$20.00
2nd Place	\$200.00	4th Place	\$100.00	6th Place	\$35.00	8th Place	\$20.00

Class: 5998 Club Float

**ANIMAL PARADE**

1. Members may parade their animal exhibit behind their club's float.
2. If club does not have a float-members may still participate in parade.
3. Participants should bring their animals onto race track, by poultry barn, at 7:30 p.m. for line up.

**SECTION 2**

**ANIMAL COSTUME CONTEST**

1. Any 4-H, FFA, or FHA member may have one livestock entry.
2. Members must own the livestock entered.
3. Members may enter any type of animal including dogs, cats, poultry, rabbits, llamas, goats, swine, beef, dairy, horse, sheep or any other animal entered in the Ingham County Fair.
4. Animals may be dressed to reflect the theme of the member's choosing. Members may also dress in costume.
5. All entries will receive a participation ribbon.
6. All entries will compete against each other for premiums.
7. Participants should meet at the entrance to the track near the poultry barn at 7:00 p.m. for a meeting. Animals will be brought at approximately 7:30 p.m.
8. Members must enter contest on the regular 4-H entry form. Commentary cards describing animal should be turned in at 4-H office by July 18.

Premiums (Sponsored by the Ingham County Fair Board):

1st Place	\$40.00	3rd Place	\$30.00	5th Place	\$20.00	7th Place	\$10.00
2nd Place	\$35.00	4th Place	\$25.00	6th Place	\$15.00		

Class: 5999 Animal Costume Contest

**YOUTH TALENT SHOW  
SHIRLEY CLARK PAVILION  
FRIDAY July 25 7:30 p.m.  
SATURDAY July 26, 7:30 p.m.**

SPONSORED BY: Ingham County 4-H Council

1st Place	\$50.00	3rd Place	\$25.00	5th Place	\$15.00
2nd Place	\$30.00	4th Place	\$20.00	6th Place	\$10.00

**QUALIFICATIONS**

1. Entrants must be a resident of Ingham County or a member of an Ingham County 4-H Club or FFA/FHA group.
2. All participants must be between the ages of 5-19. Participants age 5-8 will compete in a separate category.
3. Applicants must submit an audition VCR/audio tape along with signed application. Tapes and applications will be reviewed, and acts qualifying for the talent show will be notified. A \$10.00 entry fee payable to Ingham County MSU Extension will be required, with your application. Call the superintendent if you have questions about the audition tape. Audition tapes will be available to pick up after the fair in the 4-H Office.
4. Fair will provide stage and microphone. All other equipment/background music must be furnished by entrants.
5. Participants must check in by 6:00 p.m. at the Shirley Clark Pavilion for a microphone check.
6. Acts should be a minimum of three minutes but no longer than five minutes in length.
7. Any indecent lyrics/themes will result in disqualification of entry application.
8. Entrants must agree to abide by all rules and regulations. Judge's decisions are final.
9. No application and audition tapes will be accepted after 5:00 p.m. July 7.
10. Acts selected will perform in either of one or two shows.

**CATEGORIES**

Vocal Solo / Vocal Group/Band	Dramatic Reading / Creative Drama
Dance Solo / Ensemble or Variety	Comedy Routines or Skits
Instrumental Solo / Ensemble	Lip Sync

