

Introduced by the County Services Committee of the:

INGHAM COUNTY BOARD OF COMMISSIONERS

RESOLUTION APPROVING THE RANKING OF THE FARMS FROM THE 2010 PURCHASE OF DEVELOPMENT RIGHTS APPLICATION CYCLE AND PROCEEDING WITH NEGOTIATIONS TO PURCHASE PERMANENT CONSERVATION EASEMENT DEEDS ON THE TOP TEN RANKED FARMS

RESOLUTION #11-032

WHEREAS, Ingham County desires to provide for the effective long-term protection and preservation of farmland in Ingham County from the pressure of increasing residential and commercial development; and

WHEREAS, the Ingham County Board of Commissioners adopted the Ingham County Farmland Purchase of Development Rights Ordinance in July 2004 and the Ingham County Open Space Purchase of Development Rights Ordinance in October 2009; and

WHEREAS, the Ingham County Purchase of Development Rights Ordinances authorize the Ingham County Farmland and Open Space Preservation Board to oversee the implementation of the Farmland and Open Space Preservation Program; and

WHEREAS, in the course of implementing the Ingham County Purchase of Development Rights Ordinances, the Ingham County Farmland and Open Space Preservation Board has established Selection Criteria for ranking landowner applications to the Ingham County Farmland Preservation Program; and

WHEREAS, the Ingham County Purchase of Development Rights Ordinance requires that the Ranking of Applications be approved by the Ingham County Board of Commissioners; and

WHEREAS, the Ingham County Farmland and Open Space Preservation Board has funding in place to implement the Purchase of Development Rights Ordinance; and

WHEREAS, the Ingham County Agricultural Preservation Board has scored and ranked all applications received for the 2010 cycle and wishes to proceed with negotiations on the top ten ranked farms dependent upon the availability of funds.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners approves the attached 2010 Application Ranking as set forth in the Purchase of Development Rights Ordinance.

BE IT FURTHER RESOLVED, that the Ingham County Board of Commissioners authorizes the Ingham County Farmland and Open Space Preservation Board to proceed with negotiations on the top ten ranked farms dependent upon the availability of funds.

COUNTY SERVICES: Yeas: De Leon, Copedge, Celentino, Schor, Vickers, Dragonetti

Nays: None **Absent:** None **Approved 2/1/11**

| 1 | Rank | Last | Parcel # (s) | Acres | 1.)Prime and Unique Soils - 20 pts. | 2.)Size of Parcel - 25 pts | 3.)Ag Income - 5 pts | 4.)Proximity Livestock - 5 pts | 5.)Undeveloped Land - 7 pts | 6.)Proximity to sewer/water - 10 pts | 8.)Road Frontage - 20 pts | 9.) Other protected - 8 pts | 10.) Ag Zoning - 20 pts | 11.) Block Apps - 3 pts. | 12.) Add. Ag Characteristics - 15 pts | 13.) MAEAP - 5 pts. | Score | Donation - 55 points | |
|----|------|-----------------|----------------------|--------|-------------------------------------|----------------------------|----------------------|--------------------------------|-----------------------------|--------------------------------------|---------------------------|-----------------------------|-------------------------|--------------------------|---------------------------------------|---------------------|-------|----------------------|--|
| 2 | 1 | Baumer | 33-09-16-300-003 | 55.31 | 20 | 25 | 5 | 5 | 7 | 6 | 14 | 8 | 20 | 3 | 10 | 0 | 0 | 123 | |
| 3 | | | 33-09-09-02-100-004 | 77.64 | | | | | | | | | | | | | | | |
| 4 | | | 33-09-09-20-400-016 | 92 | | | | | | | | | | | | | | | |
| 5 | | | | 224.95 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | 2 | Thornburn Famil | 33-06-06-18-200-018 | 102 | 10.6 | 12.75 | 0 | 5 | 5 | 5 | 20 | 6 | 0 | 3 | 0 | 0 | 0 | 67.35 | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | 3 | Brake | 33-04-04-15-100-002 | 75 | 15.6 | 9.375 | 0 | 5 | 7 | 6 | 0 | 2 | 0 | 3 | 0 | 0 | 0 | 47.975 | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | 4 | Ball | 33-04-04-16-200-005 | 25 | 15.4 | 3.125 | 0 | 5 | 7 | 6 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 65.525 | |
| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | 5 | Fitzgerald | 33-04-04-14-200-009 | 16.44 | 20 | 7.055 | 5 | 0 | 7 | 6 | 0 | 8 | 0 | 3 | 0 | 0 | 0 | 56.055 | |
| 14 | | | 33-04-04-14-200-005 | 40 | | | | | | | | | | | | | | | |
| 15 | | | | 56.44 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | 6 | Shannon | 33-03-03-04-300-19 | 56 | 20 | 25 | 5 | 3 | 2 | 0 | 20 | 8 | 15 | 3 | 0 | 0 | 0 | 101 | |
| 18 | | | 33-03-08-100-003 | 50.14 | | | | | | | | | | | | | | | |
| 19 | | | 33-03-08-300-003 | 94.26 | | | | | | | | | | | | | | | |
| 20 | | | 33-03-03-08-200-22 | 11 | | | | | | | | | | | | | | | |
| 21 | | | | 211.4 | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | |
| 24 | 7 | Powell | 33-03-03-16-300-004 | 37.98 | | | | | | | | | | | | | | | |
| 25 | | | 33-03-03-16-300-001 | 40 | | | | | | | | | | | | | | | |
| 26 | | | 33-03-03-21-100-002 | 160 | | | | | | | | | | | | | | | |
| 27 | | | 33-03-03-20-200-003 | 157.05 | | | | | | | | | | | | | | | |
| 28 | | | | 395.03 | 16.55 | 25 | 5 | 5 | 2 | 10 | 20 | 15 | 15 | 3 | 6 | 5 | 0 | 127.55 | |
| 29 | | | | | | | | | | | | | | | | | | | |
| 30 | 8 | Snow Family | 33-10-10-31-200-007 | 66.15 | | | | | | | | | | | | | | | |
| 31 | | | 33-10-10-31-400-007 | 1.38 | | | | | | | | | | | | | | | |
| 32 | | | 33-10-10-31-400-005 | 95 | | | | | | | | | | | | | | | |
| 33 | | | 33-10-10-31-300-002 | 40 | | | | | | | | | | | | | | | |
| 34 | | | 33-10-10-31-400-006 | 1.59 | | | | | | | | | | | | | | | |
| 35 | | | 33-14-14-06-100-002 | 87.35 | | | | | | | | | | | | | | | |
| 36 | | | 33-13-13-001-200-008 | 28.05 | | | | | | | | | | | | | | | |
| 37 | | | | 319.52 | 18.79 | 25 | 5 | 5 | 7 | 8 | 0 | 15 | 0 | 3 | 0 | 0 | 0 | 86.79 | |
| 38 | | Application #1 | | | | | | | | | | | | | | | | | |
| 39 | 9 | Cavanaugh | 33-15-15-09-200-002 | 239 | | | | | | | | | | | | | | | |
| 40 | | | | 239 | 9.79 | 25 | 5 | 0 | 7 | 6 | 0 | 15 | 0 | 3 | 0 | 0 | 0 | 70.79 | |
| 41 | | | | | | | | | | | | | | | | | | | |
| 42 | 10 | Todd | 33-13-13-35-300-003 | 80 | | | | | | | | | | | | | | | |
| 43 | | | 33-13-13-34-400-016 | 136.63 | | | | | | | | | | | | | | | |
| 44 | | | 607.73 ac | 216.63 | 15.03 | 25 | 0 | 3 | 7 | 8 | 0 | 10.5 | 0 | 3 | 6 | 0 | 0 | 77.53 | |
| 45 | | | | | | | | | | | | | | | | | | | |
| 46 | 11 | Hutchison | 33-13-13-20-400-004 | 66 | | | | | | | | | | | | | | | |
| 47 | | | 33-13-13-20-300-013 | 6 | | | | | | | | | | | | | | | |
| 48 | | | 33-13-13-20-200-010 | 5 | | | | | | | | | | | | | | | |
| 49 | | | | 77 | 14.69 | 9.782 | 5 | 5 | 7 | 6 | 0 | 0 | 15 | 3 | 0 | 0 | 0 | 65.472 | |

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S |
|----|----|-----------------------|---------------------|--------|-------|-------|---|---|---|----|----|-------|----|---|----|---|---|--------|---|
| 50 | | | | | | | | | | | | | | | | | | | |
| 51 | 12 | Rogers | 33-13-13-25-300-001 | 40 | | | | | | | | | | | | | | | |
| 52 | | | 33-13-13-26-400-008 | 36 | | | | | | | | | | | | | | | |
| 53 | | | 33-13-13-35-300-004 | 40 | | | | | | | | | | | | | | | |
| 54 | | | 33-13-13-35-400-007 | 87.1 | | | | | | | | | | | | | | | |
| 55 | | | 33-13-13-35-400-003 | 15.5 | | | | | | | | | | | | | | | |
| 56 | | | 33-13-13-35-200-008 | 72.5 | | | | | | | | | | | | | | | |
| 57 | | | 33-13-13-35-200-005 | 40 | | | | | | | | | | | | | | | |
| 58 | | | 607.73 block | 331.1 | 14.96 | 25 | 0 | 0 | 7 | 8 | 0 | 9.62 | 0 | 3 | 6 | 0 | 0 | 73.58 | |
| 59 | | | | | | | | | | | | | | | | | | | |
| 60 | 13 | Scripter | 33-09-09-08-200-026 | 113.3 | | | | | | | | | | | | | | | |
| 61 | | | | 113.3 | 15.4 | 14.16 | 0 | 5 | 5 | 8 | 18 | 4.24 | 20 | 3 | 10 | 5 | 0 | 107.8 | |
| 62 | | | | | | | | | | | | | | | | | | | |
| 63 | 14 | Shaw, Lewis | 33-10-10-27-300-012 | 58 | | | | | | | | | | | | | | | |
| 64 | | | 33-10-10-28-427-001 | 43.66 | | | | | | | | | | | | | | | |
| 65 | | | 33-10-10-27-100-015 | 20 | | | | | | | | | | | | | | | |
| 66 | | | 33-10-10-27-300-002 | 40 | | | | | | | | | | | | | | | |
| 67 | | | | 161.66 | 18.58 | 20.2 | 0 | 5 | 5 | 8 | 0 | 15 | 0 | 3 | 0 | 0 | 0 | 74.78 | |
| 68 | | Application #3 | | | | | | | | | | | | | | | | | |
| 69 | 15 | Haynes | 33-09-09-23-400-006 | 77 | | | | | | | | | | | | | | | |
| 70 | | | | 77 | 16.21 | 9.695 | 0 | 3 | 5 | 10 | 2 | 2.75 | 0 | 3 | 0 | 0 | 0 | 51.655 | |
| 71 | | | | | | | | | | | | | | | | | | | |
| 72 | 16 | Peplowski | 33-04-04-30-400-006 | 75 | | | | | | | | | | | | | | | |
| 73 | | | 33-04-04-29-300-08 | 66.7 | | | | | | | | | | | | | | | |
| 74 | | | | 141.7 | 13.38 | 17.71 | 0 | 0 | 7 | 10 | 2 | 10.4 | 0 | 3 | 0 | 0 | 0 | 63.49 | |
| 75 | | | | | | | | | | | | | | | | | | | |
| 76 | 17 | Richardson | 33-13-13-35-400-006 | 20 | | | | | | | | | | | | | | | |
| 77 | | | 33-13-13-35-300-002 | 40 | | | | | | | | | | | | | | | |
| 78 | | | 607.73 block | 60 | 14.16 | 7.5 | 0 | 0 | 7 | 8 | 0 | 2.73 | 0 | 3 | 6 | 0 | 0 | 48.39 | |
| 79 | | | | | | | | | | | | | | | | | | | |
| 80 | 18 | Hector | 33-13-13-30-200-016 | 74 | | | | | | | | | | | | | | | |
| 81 | | | 33-13-13-30-200-004 | 6 | | | | | | | | | | | | | | | |
| 82 | | | | 80 | 14.98 | 10.01 | 0 | 5 | 7 | 6 | 0 | 6.18 | 15 | 3 | 0 | 0 | 0 | 67.17 | |
| 83 | | | | | | | | | | | | | | | | | | | |
| 84 | 19 | Morehouse | 33-15-15-27-300-004 | 29.57 | | | | | | | | | | | | | | | |
| 85 | | | 33-15-15-34-100-002 | 40 | | | | | | | | | | | | | | | |
| 86 | | | 33-15-15-34-100-001 | 40 | | | | | | | | | | | | | | | |
| 87 | | | | 109.57 | 19.59 | 13.69 | 0 | 0 | 7 | 6 | 0 | 10.01 | 0 | 3 | 0 | 0 | 0 | 59.29 | |
| 88 | | | | | | | | | | | | | | | | | | | |
| 89 | 20 | Beery | 33-25-05-34-200-008 | 77.08 | | | | | | | | | | | | | | | |
| 90 | | | 33-25-05-34-400-006 | 7 | | | | | | | | | | | | | | | |
| 91 | | | | 84.08 | 16.71 | 10.5 | 5 | 5 | 5 | 10 | 20 | 2.01 | 10 | 3 | 0 | 5 | 5 | 97.22 | |
| 92 | | | | | | | | | | | | | | | | | | | |
| 93 | 21 | Tomlinson | 33-09-09-20-300-001 | 80 | | | | | | | | | | | | | | | |
| 94 | | | 33-09-09-19-200-006 | 1 | | | | | | | | | | | | | | | |
| 95 | | | 33-09-09-19-200-017 | 60.13 | | | | | | | | | | | | | | | |
| 96 | | | 33-09-09-19-400-012 | 76.3 | | | | | | | | | | | | | | | |
| 97 | | | | 217.43 | 15.33 | 25 | 0 | 5 | 7 | 6 | 14 | 8.68 | 20 | 3 | 10 | 0 | 0 | 114.01 | |

